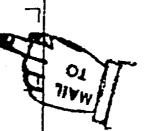
PREPARIONOFFICIAL COPY

√Great Lakes Mortgage Corporation

AND WHEN RECORDED MAIL TO

Haus 1000111 C:17 & Source Funding Objectation 6 Trafalgar Square Nashua, 144 03063



89084167

SPACE ABOVE THIS LINE FOR RECORDER'S US

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
February 20, 1949	, executed by

Raiph J. Smolupha and Audith Smolupha ruspand and wife

to Great Lakes Mortgage Corporation .
a corporation organized under the lays of the State of ILLINGIS and who's principal place of business is 222 Vollmer Road, Omicago Heights, Illinois 60411 and recorded in Book/Volume No. , page (s) , as Document

No. 89084105

Dop

County Records, State of Illinois described hereinaster as follows:

Lot 5 in Block 4 in Clark and Marston & Second Addition to Clarkdale, being a Subdivision of the Northeast 1/4 of the Southwest 1/4 of Section 35. Younship 38 North, Range 13, East of the Third Principal Meridian. in Cook County. Illinois.

Property Address: 3611 W. 83rd Place

Chicago, IL 60652

89084107

Tax Number: 19-35-309-053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

County, IL.

STATE OF ILLINOIS COUNTY OF COOK

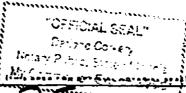
On February 20, 1989, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared. Timothy R. Grossi to me personally known, who, being duly sworn by me, did say that he/she is the President.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of sail corporation pursuant to it's by-laws or a resolution of it's librard of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Oelley Co

My Commission Expires 3/25/9/

k's:President	
Witness:	
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#12.25

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Aropenty of Cook County Clerk's Office

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