

MORTGAGE (ILLINOIS)
For Use With Note Form No. 14-7

UNOFFICIAL COPY

CAUTION: Carefully read the entire document before signing it. This form neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made February 13 1989 between
Mohammed Alikhan and Shakira Alikhan, his wife
5410 N. Kimball, Chicago, Illinois

herein referred to as "Mortgagors," and
and Anna L. Arza of
4824 Hull Street, Skokie, Illinois

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of
Twenty three thousand
23,000.00 DOLLARS
payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the principal sum and interest at the rate and on installments as provided in said note, with a final payment of the balance due on the 13 day of August 1989 and all of said principal and interest are made payable at such place as the holders of the note may from time to time appoint, then at the office of the Mortgagee at 512 Greenwood, Glenview, Illinois

NOW, THEREFORE, the Mortgagors do secure the payment of the said principal sum of money and any interest or sums due with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagee to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, to the Mortgagors COOK COUNTY WARRANT of the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of its title and interest therein, situate, lying and being in the Village of Skokie, COOK COUNTY, ILLINOIS

89084202

LOT 19 IN BLOCK 7 IN NORTH COOK "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 2 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AND THAT PART WEST OF RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89084202

which with the property hereinafter described, is referred to herein as the "premises."

Permanent Real Estate Index Number(s): 10-28-215-019-0000
Address(es) of Real Estate: 4824 Hull Street, Skokie, Illinois

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging and of every kind and profit thereon then being and during all such times as Mortgagors may be entitled thereto, which are pledged primarily and on a parity with said real estate and the secondarily listed all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air, ventilation, and electric power, refrigeration, water, other single units or centrally controlled, and ventilation, including fanblowers, radiators, the foregoing, screens, window shades, storm doors and windows, their coverings, weather heads, awnings, sashes and water heaters. All of the foregoing are declared to be a part of said real estate, whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, to the purposes and objects to uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, with all rights and benefits the Mortgagors do hereby expressly release and waive.

The rank of a second mortgage is _____

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of Mortgagors the day and year first above written

PLEASE PRINT OR TYPE NAMES! BELOW SIGNATURES:
Mohammed Alikhan
Shakira Alikhan

State of Illinois, County of _____, of the undersigned, Theodore A. Texidor, and _____, in the State aforesaid, DO HEREBY CERTIFY that Mohammed Alikhan and Shakira Alikhan, his wife,

personally known to me to be the same person as _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the Homestead Exemption.

Given under my hand and official seal, this 13TH day of FEBRUARY 1989
Commission expires 4-3-89

This instrument was prepared by Theodore A. Texidor
Mail this instrument to Theodore A. Texidor, 5355 West Devon, Chicago, Illinois 60646

OR RECORDERS OFFICE BOX NO _____ (CITY) _____ (STATE) _____ (ZIP CODE)

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