RELEASE OF MORTGAGE

Loan No. 006119-1 **69084221** 

DEPT-61

\$14.25 TRAN 5583 02/24/89 14:00:00

T#4444 #6575 #D \*-85-084221 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CLEMENS BEYER AND CONNIE L. BEYER, HIS WIPE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24235162 to the premises therein de-Registrar's office of Cook scribed to-wit: ASSIGNMENT OF REAL ESTATE MORTGAGE DATED 12/2/77 Recorded as Document No. 24477289.

Lot 555 in Breman Towne Estates Unit Number 4, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 24, of part of the Southeast 1/4 of the Northwest 1/4 of Section 24, of part of the Northwest 1/4 of the Southeast 1/4 of Section 24, of part of the Northeast 1/4 of the Southwest 1/4 of Section 24, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

89084221

7512 W. 163rd St., Tinley Park, Il. 60477 Property Address: 27-24-404-025-0000 Permanent Index Number:

STAINES IND TOTAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASLOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of February . 1989

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

Loan Servicing Officer

in Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul-authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before morthis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial

day and year first above written

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPO 4242 North Harlem Avenue Norridge, Minois 60634

Recorder's Box No.

Mail to

Richard Wojnarowski-Atty

<u> 11212 S. Harlem Avenue</u>

Worth, Ii, 60482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

PORM NO MIZED CAN BE

**#14.25** 

## **UNOFFICIAL COPY**

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