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LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto PAUL R. PEARCE AND BEVERLY A. PEARCE, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of June A.D. 1984, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 27132433 to the premises therein described as follows, to wit:

Unit Number 702 and G-14 in LaGrange Tower Condominium as delineated on a survey of the following described real estate: Lots 1, 2 and 3 in Block 2 in Shawmut Avenue Addition to LaGrange, a Subdivision of part of the North half of Section 4, Township 38 North, Range 17, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25884922 together with its undivided percentage of interest in the common elements, in Cook County, Illinois.

Commonly known as 141 N. LaGrange Road, #702, LaGrange, Illinois 60525

P.I.N. 18-04-200-038-1015 and 18-04-200-038-1068

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situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 10th day of February A.D. 1989.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. LIPSEY Vice President

Attest: W. H. Lewis
W. H. LEWIS Assistant Secretary



State of Illinois
County of Cook

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that:

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 10th day of February A.D. 1989.

Ruth Chapman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSN

MAIL TO:

1 North La Grange Rd.
La Grange, Illinois 60525

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This instrument was prepared by:

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

RECORDER'S OFFICE BOX NO. 1700



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Property of Cook County Clerk's Office

Release
By Corporation

La Grange Federal
Savings and Loan Association

To
