

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$12.25  
142222 TRAM S083 02/27/89 09:45:00  
2388 \* B \* 89-085546  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That the Community Bank & Trust n/k/a First American Bank of DuPage County, 1300 Greenbrook Blvd., Hanover Park, IL 60103,

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Carl R. Olson and Barbara Olson (NAME AND ADDRESS) 7151 East Ave., Hanover Park, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30 day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85338581, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 16 in Block 14 in Hanover Park First Edition, being a subdivision of the North 100 acres of the Northeast quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois.

Property address commonly known as 7151 East Avenue, Hanover Park, IL 60103

PIN: 06-36-201-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Community Bank & Trust n/k/a First American Bank of DuPage County has caused these presents to be signed by its Vice President, and attested by its Vice President SOLEMNLY, and its corporate seal to be hereto affixed, this 22 day of February, 19 89.

FIRST AMERICAN BANK OF DUPAGE COUNTY

By [Signature] Vice President

Attest: [Signature] Vice President

Joann M. Ellis, First American Bank of DuPage County  
1780 Fullerton Ave., Addison, IL 60101  
(NAME AND ADDRESS)

This instrument was prepared by



RA-665U

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12 Mail

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

888 828888

Property of Cook County Clerk's Office

OFFICIAL SEAL  
JOANN M. ELLIS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES DEC. 10, 1991

1. Joann M. Ellis, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen M. Karaba  
personally known to me to be the Vice President of the First American Bank of DuPage  
County, Illinois, a corporation, and John F. Cronin, personally  
known to me to be the Vice President  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and President, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 22 day of February, 1989.

888 828888

STATE OF Illinois  
COUNTY OF Cook  
SS. }