

UNOFFICIAL COPY RELEASE OF MORTGAGE 83085831

1685 / 11884 - Cook

KNOW ALL MEN BY THESE PRESENTS, That

a corporation organized and existing under and by virtue of the Laws of the STATE of KANSAS having its principal office at

and being the party secured in and by a certain mortgage or trust deed executed by GLORIA A. MILNER and dated the FEB day of 20, 19 89, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page , or Micro Film Number

as document number 88127082, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

PIN No. 25-12-421-046
CHA- 10138 South Calhoun, Chicago, IL

LOT 13, AND THE NORTH 1/2 OF LOT 14 IN BLOCK 26 IN ALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925.

(INSERT LEGAL DESCRIPTION ABOVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its ASST VICE PRES President, attested by its ASST Secretary and its corporate seal to be hereunto affixed, this FEB day of 20, 19 89.

(Impress the Corporation's Seal Here)

RICHARD SALTER

BY ASST VICE President.

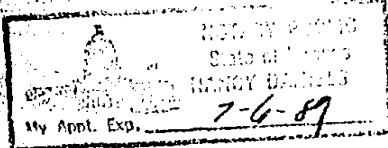
Attest:

MARJORIE JENNINGS

Ass't Secretary

STATE OF KANSAS
County of JOHNSON

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That RICHARD SALTER personally known to me to be the ASST VICE President of the Corporation whose name is CARL I. BROWN & COMPANY and MARJORIE JENNINGS personally known to me to be the ASST Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and ASST Secretary they signed and delivered the said instrument of writing as ASST President and as ASST Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal this FEB day of 20 19 89

NANCY DANIELS Notary Public

Document No. filed for Record in Recorder's office of County, Illinois

at o'clock M.

Return To Box 14

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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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