

CFC# 14210645
INV# 09251
P/O: 1-31-89
Pendley

UNOFFICIAL COPY

ILLINOIS



AFTER RECORDING RETURN TO:
F. O. Curry Company
KANSAS CITY, MO. 64141-9888

83086627

STATE OF ILLINOIS

COUNTY OF COOK

ss

THIS CERTIFIES THAT a certain mortgage executed by DAVID R. PENDLEY, A BACHELOR
to THE PROVIDENT FINANCIAL SERVICES, INC AS AGENT FOR CONNECTICUT NATIONAL MORTGAGE CO.
and thereafter assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION (TO BE RECORDED)

dated SEPTEMBER 30 19 87, calling for the original principal
sum of (\$ ONE HUNDRED FORTY THREE THOUSAND FOUR HUNDRED FIFTY), and recorded
in ~~XXX~~ Document # 87535368, ~~Page~~ of the records of COOK
County, Illinois is hereby fully released and satisfied to-wit:

LOT 11, IN BLOCK 1 IN THE EAST AVENUE ADDITION TO OAK PARK, IN THE SOUTHEAST
1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 16-07-417-020 VOL 142

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal
by its proper officers, they being thereto duly authorized, this 7th day of
FEBRUARY, 19 89.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY: LPOA
CHARLES F. CURRY COMPANY Recorded 7-19-88 # 88 317773

By Donna G. Caldwell
Donna G. Caldwell, Asst Vice President

(CORPORATE SEAL)

83086627 Attested by: Joan Long
Assistant Secretary
Joan Long

STATE OF MISSOURI

COUNTY OF JACKSON

ss

RECORDING 12.00

BEFORE ME, the undersigned a Notary Public in and for said County and State this
7th day of FEBRUARY, 19 89, personally appeared
Donna G. Caldwell and Joan Long
respectively, of CHARLES F. CURRY COMPANY who as such
officers for and on its behalf acknowledged the execution of the foregoing
instrument.

WITNESS MY HAND and Notarial Seal.

Marleace McClain, Notary Public
83086627
CHECK 12.00
181A000 14:44

My Commission Expires JULY 29, 1990

83086627
Handwritten signature and initials

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