FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

89036849 LOAN #01-10518381

			20th #01 10310381
KNOW ALL MEN BY THESE IN Park, Cook County, Illinois, a corpor of Mortgage, bearing date the made and executed by JAMES S. of the VILLAGE of Said Great American Federal Savings of fice of COOV. Counts aid mortgage being recorded (1881) and S6410831 cover THE SOUTH 50 FEET OF THE SOUTH 50 FEET OF THE NORTH EAST OF THIRD PRINCIPAL MURIDID EXCEPT THE NORTH 871 FETTHEREOF) IN COOK COUNTS	ration of the United States of A 28TH	PEMBROKE, HIS. CO rded (XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	erify that a certain Indenture
COMMONLY KNOWN AS:	11/12 S. HOMAN M1. GREENWOOD, IL 6	0655	
PIN #24-23-214-015	040		8968 6849
witness the hand of	JEROME H. NOGA E. ASST. VI Federal Saving and Loan Assocts behalf and to affix its seal the da f. FEBRU	C.S President ar BEUON, who have been breto. ARY	and the attestation of id ASST Secretary in duly authorized by said As-
Attents ASST. Secretary		John B 6006 u	Nes. Oghan ,97
State of Illinois County of Cook I. JONATHAN MAR said County and State, do hereby cer and WILLIAM C. ELDRI ASST. VICE the GrantAmencan Federal Savings as before me this day in person and ak free and voluntary act of said Associa	tify that JEROME B DGE President and President and Loan Association, whose name and the signed, see the signed see	A Notal A NOGA ASST ASST ASST ASST ASST ASST ASST AS	, known to me to be the Secretary, respectively, of the foregoing Release, appeared
Given under my hand and notarial	seal this14TH	day of	FEBRUARY 19.89.
			Man Hour.

Notary Public

"OFFICIAL SEAL"
Jonathan Mark Speacer
Notary Public, State of Lineis
Cook County, 1877

My Commission Excites In +5, 1991

FORM # 1016-385

THIS DOCUMENT WAS PREPARED

1001 Lake Street, Oak Park, Illinois 60301

BY JAMES D. O'MALLEY
For GreatAmerican Federal Swrings and Doon Association

UNOFFICIAL COPY

Stoperin or Cook County Clerk 89086819 12.7 TH4444 TRAN 5620 02/27/89 15:08:00 #9143 # D * -89 -086849 COOK COUNTY RECORDER