

UNOFFICIAL COPY

39991583 / 12/88 / Mic

Recorded at _____ o'clock _____ M _____
Reception No. _____ Recorder

89086041

KNOW ALL MEN BY THESE PRESENTS, That whereas, Filip Mic and Lidia Mic, his wife of the County of Cook, in the state of Illinois, being one certain Mortgage Deed dated January 29, 1988, filed for record in the office of the County Clerk and Recorder of the County of Cook in the state of Illinois on February 2, 1988 and duly recorded in _____ of the records in said office, Reception #88048352 did grant, bargain, sell and convey unto World Savings and Loan Association, a Federal Savings and Loan Association and/or assigns certain real estate in said Mortgage Deed described to secure the payment of certain promissory note, with interest and all charges thereon, as in said Mortgage Deed and Note mentioned; and whereas said Mortgage Deed and Note have been assigned.

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AND WHEREAS, said note, together with all interest and charges thereon have been paid and full satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the above said, World Savings and Loan Association a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

LOT 12 (EXCEPT THE EAST 9 FEET THEREOF) AND THE EAST 12 FEET OF LOT 13 IN BLOCK 1 IN W.L. RUNZEL'S SUBDIVISION OF PART OF THE NORTH HALF OF LOT 6 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1914 AS DOCUMENT 5420740 IN BOOK 123 OF PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-16-124-021

situate, lying and being in the County of Cook and State of Illinois.


CHA - 5330 Co. Agents, Chicago, IL
PIN - 13-16-124-021

TO HAVE AND TO HOLD, together with all the singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said World Savings and Loan Association hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be hereunto affixed, attested by its Assistant Secretary, this February 3, 1989.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:


Dan R. Dixon, Senior Vice President


Thomas Stephens, Assistant Secretary

State of California)
County of Contra Costa) SS.

The foregoing instrument was acknowledged before me February 3, 1989, by Dan R. Dixon, Senior Vice President and Thomas Stephens as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.


Barbara Wilson
My Commission expires November 20, 1990.

RELEASE OF MORTGAGE BY CORPORATION

DEPT-01 \$12.00
T#4444 TRAN 5608 02/27/89 13:24:00
#887 # D *-89-086041
COOK COUNTY RECORDER

Return to Box 14

#12.00

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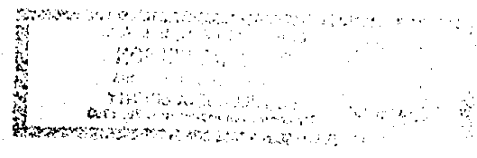
14088068

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19__.

 Clerk of Cook County

14088065



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