

Loan #403577-0
228876

UNOFFICIAL COPY

Parcel #16-08-203-006

RELEASE OF MORTGAGE

89086176

THIS CERTIFIED that a certain mortgage executed by Mitchell Veal and Brenda A. Veal, his wife, husband and wife, to Mortgage Associates, In c.

the 16th day of March, 19 72, calling for \$ 23,400.00

and subsequently assigned to Morgan Guaranty Trust Co. of NY and duly recorded in the Record of Mortgages of Cook County, State of Illinois, in Record No. 21 839

Page 248 has been fully paid and satisfied and the same is hereby released. Lot 255, Cook County Illinois \$12.00
#1111 TRAN 4992 02/27/89 10:55:00
#9381 # A * - 89 - 086176
COOK COUNTY RECORDER

Morgan Guaranty Trust Co of NY as agent
IN WITNESS THEREFORE, for the Church Pension Fund.

has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 27th day of October, 19 88.

WITNESS: [Signature] Morgan Guaranty Trust Co of NY as agent aforesaid
[Signature] BY: Kathleen F. Burns KATHLEEN F. BURNS, VICE PRESIDENT
ATTEST: Jack Roditi Assistant Secretary

STATE OF New York) 89086176
COUNTY OF New York) SS:

Before me, the undersigned, this day personally appeared MORGAN GUARANTY TR. CO. OF NEW YORK represented by KATHLEEN F. BURNS and Jack Roditi VICE PRESIDENT and ASSISTANT SECRETARY, who as such officers for and on behalf of aforesaid Morgan Guaranty Trust Co of NY as agent, acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 27th day, of October, 19 88.
My Commission Expires: Margaret M. Loxlan Notary Public, State of New York
(SEAL) [Signature] Notary Public
This document prepared by Gary R. Myers Attorney at Law

CityFed Mortgage Co., Inc.
30 Wanda Street
Springfield, Ohio 45501

OS 70.37
Rev. 4/24/80

1200/E
MAIL TO ->

RECORD DATA
31014233
FEB 27 1989

89086176

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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LOT 265 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF WEST 1/2 OF THE NORTH EAST 1/4 AND EXCEPT RAILROAD RIGHT OF WAY) IN SECTION 8 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 16-08-203-006



MAIL TO:

SEARS CONSUMER FINANCE
100 CORPORATE NORTH, SUITE 207
BANNOCKBURN, IL 60015