HUD CASE NO: THIS INDESTRICE STORY OF THE ST of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

RWH ENTERPRISES COMPANY

63086377

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 263 in the Third Addition to Pacesetter Knollcrest, Harry M. Quinn Memorial Subdivision in the Northwest  $\frac{1}{2}$  of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

> DEPT-01 \$12.25 T#1111 TRAN 5035 02/27/89 12:29:00 #9482 # A <del>-8</del>9-**~086377** COOK COUNTY RECORDER

Commenty known as:

2817 Greenwood, Hazel Crest, IL

28-36-104-056 Permanoni Tax No.:

BEING the some property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rade SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of ficts which an accurate survey of the property would show.

IN WITNESS WHEREOF the uncersigned on this 22nd day of February has set his hand and seal as CHIEF PRC, ERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Sutpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Edward J. Finsherger Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State afor said, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of

, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban

Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of Februa

"OFFICIAL SEAL" CHRIS L HUTSON ONE COURT PLACE-401A Public, State of Illinois ROCKFORD, IL 61 0 Motor Commission Expires 8/4/92 This Deed prepared Return to:

Suite zuzu 11 60422

PETER ALEXANDER FILE NO. PA 6116

063/1939

മ

Paragraph

Paragraph B and under

4, County Section /

Real

Exempt under

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

53086377