

88399407
90784-340390
90784-340390

Given under my hand and notarial seal this 12th day of July, 1988
39087953

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she is in possession of the seal of said corporation and affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF MIDDLESEX
STATE OF NEW JERSEY

ATTEST (SEAL)
Donna Rosa
ASSISTANT SECRETARY
BY
Terry L. Gibbs
VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ as Document No. 88-287502 together with the said note therein described, and the money due or to grow due thereon, with the interest, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE-PRESIDENT, and attested by its day of July, 1988 and its corporate seal to be hereunto affixed this 12th day of July, 1988

88399407

RECORDED
RECORDED INFORMATION
69087954111
12.00
12.00
10:37

THIS ASSIGNMENT IS BEING RECORDED TO ADD MORTGAGE RECORDED INFORMATION
PIN # 13-27-417-029-0000
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE SOUTH WEST 1/4 OF THE SOUTH EAST BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST LOT 16 IN BLOCK 6 IN KEMBLEY AND PENBRITHY'S ADDITION PRINCK, COOK AND STATE OF ILLINOIS

to which
Dollars (\$ 91,240.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:
Two Hundred Forty and 00/100
to it, securing the payment of one promissory note therein described for the sum of
2416 N KILDARE AVE., CHICAGO, IL 60639
HECTOR GARCIA, MARRIED
JOSE L. GABRERA, AND ROSA GABRERA, HIS WIFE
day of June 1988 made by:
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th

VICTORIA MORTGAGE CO
8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
a corporation organized and existing under and by virtue of the laws of the state of New Jersey and having its principal office and place of business in the city of Perth Amboy, state of New Jersey

ASSIGNMENT OF REAL ESTATE MORTGAGE

83087953

60401286

88399407

X

UNOFFICIAL COPY

26 JUN 68 2:03

88390407



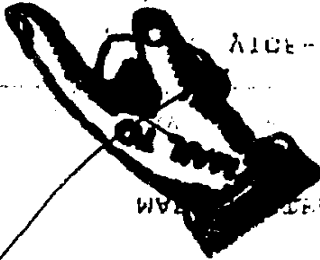
RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISHLIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

RECEIVED

88390407

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL

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FIN # 13-21-413-050-0000

THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
THE OF SECTION 21, TOWNSHIP TO ROVER, RANGE 1, EAST OF
BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SECTION 21
R01 IS IN BLOCK 8 IN TOWNSHIP AND BENEVOLENTLY VOLUNTARILY

COOK

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