CONTRACT/POOL #

## **UNOFFICIAL COPY**

COMMITMENT #

5619

LOAN NO.

15354 -4

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 E. 2nd Avnene Aurora, CO 80040-0321



89087118

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST** 

RECORDING

12.00 30097118##

12.50 16:50

4070A000

herein-

WESTAMERICA MORTGAGE COMPANY 14707 E. 2nd Avenue Aurora, CO d0040-0321

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is he eb confessed and acknowledged from

INVESTORS RESIDENTIAL MORTGAGE CORPORATION

P.O. Drawer 1710, 1:10 50th Street

79408 Lubbock, TX

hereinafter referred to as ASSIGNEE, doe, by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Drow of Trust bearing date of in Mortgage or Descript Trust bearing date of July 18, 1986 CHRIS R. BERNER and LAURA L. BERNER,

husband and wife made and executed by

to WESTAMERICA MORTGAGE COMPANY, a Colorado Corporation which said Mortgage or Deed of Trust was recorded on July 2, 1986 as Reception No. 86310077 , in uty office of the County Clerk and Recorder of Cook at Page in Book No

County, Illinois

and which Mortgage or Deed of Trust cuvers property described as:

AS SET FORTH ON EXHIBIT "A" ATTACHED AFREWITH

PROPERTY ADDRESS: 335 HI WARD

TAX ID# 32-32-222-012

LOAN AMOUNT:

26,250.00

Together with the Note or Notes therein described or referred to, the money due and to become fue thereon with interest, and all rights account accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

8th

day of February

, 19 8 9

BY.

Linda K. Hackett

Assistant Vice President

Karen L. Morehart.

G E M E N 0 WLED

STATE OF Colorado

county of Arapahoe

day of February On this 8th appeared Linda K. Hackett

, before me, the undersigned Notary Public personally . 19 89

who acknowledged himself/herself to be Asst. Vice President

who acknowledged himself/herself to be Asst. Secretary and Karen L. Morehart WestAmerica Mortgage Company

14707 E. 2nd Avenue

Aurora, CO 80040-0321

and such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official segi-

NOTARY PUBLIC

Teresa Smith MY COMMERCIA EXPIRES

My Commission Engire: Agril 28, 1921

Notary Address: 14707 E. 2nd Avenue

Aurora, CO 80040-0321

**59087118** 

REQUESTED AND PREPARED BY:

Michele Fleischacker L.

MR0050/5:88

## EXHIBINOFFICIAL COPY.

TH BLOCK I IN SAUK TRATE OF LOT 3

LOT 13 IN BLOCK 1 IN SAUK TRUIL NAMES SECOND ADDITION BEING A SURDIVISION OF THE HORITECH ST AND THE WAST 5 OF THE MONTHEAST ST OF THE HORITECH ST AND THE WAST 5 OF THE MONTHEAST ST OF SECTION 33, (EXCEPT MAILEONS PROPERTY) IN TORRESSED 35 OF AN ADDITION OF THE THEMS THE THEORY OF THE THEORY OF

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