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89087130

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10TH day of NOVEMBER 1981, made and executed by CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 AND KNOWN AS TRUST NO. 22594.

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOC #26071264 State of in Liber of § RECORDER OF COOK on Page

"SEE LEGAL DISCRPTION ATTACHED HERETO AND MADE A PART OF"

UNIT NUMBER 507 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

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PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

SEAL

12.00
89087130HH
CHECK 12.00
4282A000 16:57

STATE OF TEXAS }
County of DALLAS }

On this 22nd day of Secretary 19 87 before me appeared Joseph M. Kelly and Joe D. Trombello

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary

of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Joseph M. Kelly

and Joe D. Trombello acknowledged said instrument to be the free act and deed of said corporation.

Kay Richardson, Notary Public, Dallas County,

My commission expires 06-07-89

When recorded return to:

Drafted By: KIM RICHARDS

Business Address:

89087130

1700 E

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

89087130

Drafted by: KIM RICHARDS

When recorded return to:

Notary Public, County, Dallas

Kay Richardson, Dallas

06-07-87

My commission expires

and Joe D. Trombello acknowledged said instrument to be the free act and deed of said corporation.

said corporation, by authority of its Board of Directors, and Joseph M. Kelly

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said

Vice President and Assistant Secretary to me personally known, who, being by me duly sworn, did say that they are respectively the

Joseph M. Kelly and Joe D. Trombello

On this 22nd day of Secretary before me appeared

County of DALLAS

STATE OF TEXAS

CORPORATE SEAL

RECORDING 12.00
CHECK 12.00
42824000 16:57

Joseph M. Kelly, Assistant Secretary and Vice President

Joe D. Trombello

Signed in the presence of:

Dallas, Texas 75231

Whose address is: 10440 North Central Expressway

GUARANTY FEDERAL SAVINGS AND LOAN ASSOC.

Dated this 22nd day of September 19 87

is fully paid, satisfied and discharged.

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28,

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Property of Cook County Clerk's Office