

UNOFFICIAL COPY

AMENDED MECHANIC LIEN NOTICE & CLAIM

Amending Filed Doc. #88461360

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

DEPT-02

\$7.25

STATE OF ILLINOIS

T#4444 TRAN 5622 02/27/89 15:37:00

#9181 # D * 89-087237

COUNTY OF Cook

COOK COUNTY RECORDER

89087237

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Richco Structures, a Division of Richardson Industries, Inc.

89087237

does hereby acknowledge satisfaction or release of the claim against

S.G. Royal; Northbrook Trust & Savings Bank, as Trustee, Tr. #Lt-3013;

Northbrook Trust & Savings Bank; Winnetka Bank, as Trustee, Tr. #R-636

for Twenty-one Thousand One Hundred Fifty-six and 13/100ths (\$21,156.13)

Dollars, on the following described property, to-wit: (street address)

Lot 4 Voltz, Northbrook, Il. A/K/A: Lot 4 of James P. Palm Subdivision a Subdivision

of Lot 2 in the assessors Division of Section 15, Township 42 North, Range 12

East of the Third PM

PIN # (04-15-201-003)

which claim for lien was filed in the office of the recorder of deeds of

Cook County, Illinois, as mechanic's lien document No. 88461360

IN WITNESS WHEREOF, the undersigned has signed this instrument this

Fifteenth day of February, 19 89

PREPARED BY: Richco Structures a Div. of Richardson Industries, Inc. P.O. Box 904, Hwy, 28 West Sheboygan Falls, Wis. 53085-0904

Richco Structures a Division of Richardson Industries, Inc.

Jw

By

X By John J. Farrelly, Ass't Sec - Treas

John J. Farrelly Assistant Sec.-Treas.

STATE OF ILLINOIS
COUNTY OF _____

I, Jacqueline E. Bitter, a notary public in and for the county in the state aforesaid, do hereby certify that X John J. Farrelly Ass't Sec - Treas

John J. Farrelly Assistant Sec.-Treas.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this Fourteenth

day of February, 19 89

\$7.00
FILING

Jacqueline E. Bitter
Notary Public

Jacqueline E. Bitter

Mueling

Hand Attle XH60165886 04-15-201-003 d. Hough

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