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NOTICE AND CLAIM FOR MECHANICS' LIEN

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

89088462

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY

PASCAL & ASSOCIATES, INC.,)
)
 Claimant,)
)
 vs.)
 PETER BREEN, d/b/a SKYLINE HOT DOGS,)
 AMERICAN NATIONAL BANK AND TRUST)
 Under Trust #67050 dated May 1, 1986,)
 BANK OF MONTREAL,)
)
 Defendants.)

NOTICE & CLAIM FOR LIEN
IN AMOUNT OF

\$19,697.40

The claimant, PASCAL & ASSOCIATES, INC., of 1424 W. Irving Park Road, Chicago, IL 60613, County of COOK, State of Illinois, being a general contractor for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against BANK OF MONTREAL being the Lender located at 115 S. LaSalle St., Suite 11 West, Chicago, IL 60603, and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee Under Trust #67050 dated May 1, 1986, hereinafter referred to as "Owner", located at 33 N. LaSalle St., Chicago, IL 60690 and said last named person is the Owner for the construction project being constructed on the real estate commonly known as 455 E. Illinois St., Chicago IL 60611 in the county of COOK, State of Illinois.

89088462

This document prepared by
 EMALFARB, SWAN & BAIN
 660 La Salle Place
 Highland Park, IL 60035
 (312) 432-6900

Permanent Index No. 17-10-215-037-042,050

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That, on the July 11, 1988, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee Under Trust #67050 dated May 1, 1986, was the Owner of record of the following described land in the County of COOK, State of Illinois, to-wit:

Lot 1 in Block 5 in Cityfront Center, being a Resubdivision in the North fraction of Section 10, Township 39 North, Range 14.

and PASCAL & ASSOCIATES, INC. was authorized and knowingly permitted by the Owner to construct the improvement thereof.


That on July 11, 1988, said PETER BREEN, d/b/a SKYLINE HOT DOGS made a written contract with Claimant PASCAL & ASSOCIATES, INC. to provide general contracting services including material and labor, a copy of said written contract is attached hereto as Exhibit "A" for and in said improvement, and that, on October 10, 1988, the Claimant, PASCAL & ASSOCIATES, INC. completed thereunder all required to be done by said contract.

That at the special instance and request of said PETER BREEN, d/b/a SKYLINE HOT DOGS the Claimant PASCAL & ASSOCIATES, INC. furnished extra and additional materials at and extra and additional labor on said premises of the value of \$8,097.40, and did complete same on October 10, 1988.

That said Contractor PETER BREEN, d/b/a SKYLINE HOT DOGS is entitled to credits on account in the amount of \$65,747.00 leaving due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of \$19,697.40, for which with interest, the Claimant claims a lien on said land and improvements.

PASCAL & ASSOCIATES, INC.
CLAIMANT

BY:



Its Attorney and Agent

89058462

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THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THIS DAY PASSED THE FOLLOWING RESOLUTION:

RESOLUTION NO. 1000, PASSED AND ADOPTED BY THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, ON THIS 10TH DAY OF JANUARY, 1998.

WHEREAS, the Board of Supervisors of Cook County, Illinois, has the honor to receive from the Board of Directors of the Cook County Health Department, a request for the Board of Supervisors to appropriate the sum of \$1,000,000.00 for the purpose of providing for the construction of a new health department building; and

WHEREAS, the Board of Supervisors of Cook County, Illinois, is desirous of providing for the construction of a new health department building; and

WHEREAS, the Board of Supervisors of Cook County, Illinois, is desirous of providing for the construction of a new health department building; and

BEFORE PASSED AND ADOPTED BY THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, ON THIS 10TH DAY OF JANUARY, 1998.

ATTEST: My commission expires _____

88012505

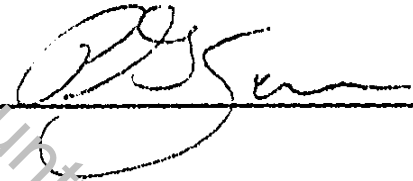
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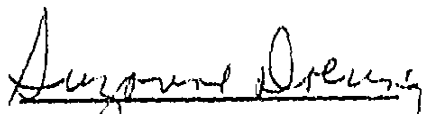
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

VERIFICATION

The Affiant, Peter G. Swan, being first duly sworn on oath, deposes and says that he is the attorney and agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.



Subscribed and Sworn to
before me this 21st day
of Feb., 1988.


Notary Public

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PROOF OF SERVICE BY MAIL

Cherise Martin a non-attorney on oath, state that on this 21 day of February 1989, I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to: PETER BREEN, d/b/a SKYLINE HOT DOGS, 455 E. Illinois, Chicago, Illinois 60611, Certificate # P 886 383 132, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee Under Trust #67050 dated May 1, 1986, 33 N. LaSalle St., Chicago, IL 60699, Certificate # P 886 383 133, BANK OF MONTREAL-115 S. LaSalle St., Suite 11 West, Chicago, IL 60603, Certificate # P 886 383 131, postage prepaid, by depositing same in the U.S. Mail Box located in Highland Park, Illinois before the hour of 5:00 p.m.

Cherise Martin

Subscribed and Sworn to
before me this 21st day
of Feb, 1988.

Suzanne Doering
Notary Public

DEPT-02 \$11.25
T43333 TRAN 4353 02/28/89 12:04:00
4185 + C *-89-088462
COOK COUNTY RECORDER

11.00
FILING
MAILING

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08/01/01 BY 60322 UC/STP
EXCEPT WHERE SHOWN
OTHERWISE. DATE 08/01/01
BY 60322 UC/STP

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COOK COUNTY CLERK'S OFFICE
200 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60601
TEL: 312.603.7000 FAX: 312.603.7001
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