

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89088652

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS,

THAT Edens Plaza Bank  
3244 Lake Avenue, Wilmette, Il. 60091

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Keith R. and Rosemary A. Christenson

(NAME AND ADDRESS)  
2747 Wagner Road, Glenview, Il. 60025

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Map 89190, bearing date the 23rd day of September 1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 22859215, to the premises therein described, situated in the County of Cook, State of Illinois follows, to wit:

The East 221.45 foot of the South half of the North 12 acres of the South 22 acres of the North East quarter of the North West quarter of Section 25, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois existing therefrom the 100 feet thereof. TAX I.D. #04-25-101-034-0000 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal at this 10th day of Feb., 1989.

*John N. Jones, Jr.* (SEAL)  
John N. Jones, Jr., Executive Vice President  
*Shaila E. Allen* (SEAL)  
Shaila E. Allen, Vice President

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Martha B. James  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John N. Jones, Jr. and Shaila E. Allen  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me the day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of February, 1989.

OFFICIAL SEAL  
MARTHA B. JAMES  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 2, 1992

*Martha B. James*  
Notary Public

This instrument was prepared by Martha B. James, Edens Plaza Bank, Wilmette, Il. 60091  
(NAME AND ADDRESS)

Box 241

Box 241  
17-00-433  
CITY SUBURBAN TITLE COMPANY

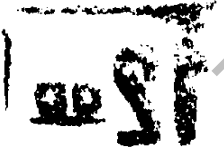
89088652

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE,  
LEGAL FORMS



Property of Cook County Clerk's Office

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