OLS2 #SL

	FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY, AN ILLINOIS CORP., hereby assigns , transfers and sets over to SOURCE FUNDING CORPORATION
	mortgage executed by NANCY ACEVEDO, A SPINSTER that certain
	AS Mortgagor, to HERITAGE MORTGAGE COMPANY
	as Mortgagee, dated JANUARY 12, 1988 conveying the following described real estate, to wit:
TT	22 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF ION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL DIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631/75 FEET AND THE 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.
PE	ERTY ADDRESS: 1705 N. TRIPP AVE./ CHICAGO ILLINOIS 60639
N:	: 13-34-418-018 VOL. 371 89088119
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	and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois on as Document No. 89-078435 together with note and indebtedness secured thereby.
,	IN WITNESS WHEREOF, HERITAGE MORTGAGE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attacted by its Assistant Secretary, this
	VICE PRESIDENT Deborah A. Tanke
	ATTEST:
	ASSISTANT SECRETARY  Collegn T. Hays  DEPT-01  7#4444 TRAIN 5634 02/28/89 10:18:  19352 # D * -439 -0381.1.  CODE COUNTY RECORDER
;	STATE OF ILLINOIS ) ) SS:
(	COUNTY OF COOK )
1 1 1 2 2 1 0	I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of NERTHAGE MORTGAGE COUNTAIN personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
1	GIVEN under my hand and seal, this 24TH day of JANHARY
	MOTARY PUBLIC
ţ	My Commission Expires:
	4/2-
- 'I'	This instrument prepared by: JOHN R. STANISH, 1000 East 111th Street, Chicago, IL 60628

( Cox 64/

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office