## L Gatisfaction [

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as Archer-Hoyne Federal Savings a corporation existing under the laws of the United States of America & Loan Association of Chicago

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto The First National Bank of Evergreen Park, as Trustee under Trust Agreement dated 9/13/68 and known as Trust No.

Illinois of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of October

, A.D. 1968 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

17th day of

, 1968

20657778

20657777

, and a certain Assignment

, to the premises therein

, and recorded in the Recorder's

Office of

rok

of rewirds, on page

County, in the State of

, as document No.

, as document No.

Illinois

, in

of records or suge described, as follows, to-wit: + 6-2

88\\$6 80 2 MM95

Lot 10 in Block 3 in James C. Maclay's Subdivision of the West half of the North East quarter of the North West queter of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian

Address of Property: 4847 S. Archy, Ave., Chicago, Illinois 60632 P.P.T. #19-11-111-001-0000

situated in the State of

City Illinois Chlengo

, County of

Cook

apportaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has emised its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its

21st day of Fobruary A.D., 1989

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as ATTEST:

President

STATE OF

COUNTY OF

Illinois Cook

Wilbur V.

the understaned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Scophon P. Hudee

personally known to me to be the

Vice-President of

Archer-Hoyne Federal Savings ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as a corporation, and Lorraine M. Kloss

a corporation, and Lorraino M. Kloss.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing. instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free gird voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

21st day of Februa

THIS INSTRUMENT WAS PREPARED BY:

OPPICIAL SEAL

WILDURY V. WOLSKE

Carol Mitchell

HOTARY PUBLIC STATE OF IELINOIS 1981, 61 TVIR. STIT 16,1991

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)\*\* 345R Special-Pull Satisfaction and Release of Mortgage

SAP Systems and Porms

## BOX 335

89088127

Property of County Clerk's Office THILLI TRAN 5148 92/28/89 99:24:00 #9795 # A #-89-985127
COOK COUNTY RECORDER

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