

4192 S. Archer Avenue
Chicago, Illinois 60632

MARGARET CIRICH

Oak Lawn IL 60453

9400 S. Cicero Avenue Suite 302

Clerach, Schussler and Walsh Ltd

Recorder's Box No

BOX 898

Mail to:

THIS INSTRUMENT WAS PREPARED BY

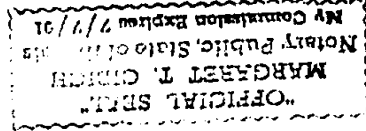
BURBANK, ILLINOIS 60459

7732 SOUTH LAVERGNE

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public

MY COMMISSION EXPIRES 7/7/91



GIVEN under my hand and notarial seal, the day and year first above written, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as reflected in the corporate seal of said act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

89089903

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assn. Vice President, and attested by its Assn. Secretary, this 6TH day of FEBRUARY A.D. 1989

By: *[Signature]*
President
STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]*
Asst. Secretary

LOT 10 IN BLOCK 4 IN E. H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUB-DIVISION A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MP

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86371081, and Assignment of Rights recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SUCCESSORS BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto HORACIO A. RESSENDEZ AND SANDRA M. RESSENDEZ, HIS WIFE

the above space for recorder's use only

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

89089903

Loan No. 61-3793-0

RELEASE DEED

71-96 891L