FINIANIOIAL	CEDEDAL	CAMBIOC DANK	~~	4.7.0111.10	FIELDS
PINANCIAL	. FEUERAL	SAVINGS BANK	1)}-	AI YMPIA	

of one dollar, and for other good does hereby Remise, Convey, Re	and valuable considerations, ease and Quit-Claim unto	OF AMERICA, for and in consideration the receipt whereof is hereby confessed,				
of the County of COOK	and State of Illinois, all the righ	ht, title, interest, claim or demand whatso-				
ever it may have acquired in, three OCTOBER	ough or by a certain mortgage of .D. 19, and recorded in the	deed bearing date the <u>10TH</u> day of Recorder's office of COOK County,				
in the state of Illinois, as Documer XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	nt No. <u>88489074 </u>	and a certain Assignment of Flents bearing XHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
premises therein described, situa						
LOT 16, IM TIMBERS EDGE SECTION 34, TOWNSHIP 36 IN COOK COUNTY, ILLINOIS	UNIT TIC, BEING A SUBDIVI NORTH, RANGE 12 EAST OF T S.	SION OF THE NORTH 1/2 OF HE THIRD PRINCIPAL MERIDIAN				
PERM TAX I.D.# 27-34-102	2-002-0000 PIQ & OP	. *				
	6 TIMBERS EDGE UNIT IIC Y PARK, ILLINOIS 60477	890890772				
	0,5	11.				
	C	The state of the s				
8!	208900	OERT-01 RECORDING 112222 TRAN 6275 02/28/89 14:3 22790 4 B R S9 C S9 C COOK COUNTY RECORDER				
FINANCIAL FEDERAL SAVINGS	BANK has caused its corpora	ite seal to be affixed, and to be signed				
	•	/SSISTANT Societary,				
		of Ng'ct 18ER A.D. 19 88				
	By: Atme-u	Prosident				
	Ayrost: [lanette on Dund	ASSISTANT Secretary				
	A CONTRACTOR OF THE CONTRACTOR	The state of the s				
STATE OF ILLINOIS SS.		15:				
COUNTY OF COOK , BARBARA	HUSSMAN	a Notary Public In art 11pr said County				
in the State aforesaid, DO HEREBY CERTIFY that ERANK . W GASIOR personally known to me to be						
the ACCISTANT Prosimental		NK, and JEANETTE M. EUNCHION, personally known				
to me to be the ASSISTANT	Secretary of said corpo	as such				
Institutions, appeared before the disquely in	and ASSISTANT Secretary	they signed and delivered the said instrument of				
THIS DOCUMENT PREPARED BY		dentiand ASSISTANT Secretary of said				
FINANCIAL FEDERAL BAVINGS BANK		d of Directors of said corporation as their free and				
48 ORLAND SQUARBODRIVE ORLAND PARK, IL 60462		tary act and deed of said corporation for the uses				
טאנאאט ראמא, ונ סטייטב	and purposes therein set forth. QIVEN under my hand and notar					
"OFFICIAL SEASON	of NOVEMBER	A.D. 10 88				
BARBARA HUSSMAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 1/18/93	Barba	a Change MOTARY PUBLIC				

13 Mail

180017897-7

BOX

Release of Mortgage

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Property of Cook County Clerk's Office 82.0680**6**8