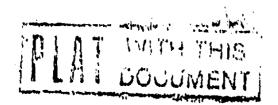
## **UNOFFICIAL COPY**

## CERTIFICATION

I, Joan D. McGough, do hereby certify that I am the duly qualified and elected Village Clerk of the Village of Streamwood and the keeper of the books and records of the Village of Screamwood. I do hereby certify that RESOLUTION NUMBER 1988 is the true and correct copy of a Resolution presented, passed and recorded by the President and Board of Trustees of the Village of Streamwood on the 2 day of 1988, by a vote of 3 ayes, 2 nays, with 1 Trustees absent.

Joan D. McGcugh

Village Cleiv



## **UNOFFICIAL COPY**

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RESOLUTION NO. 1988 - 55

A RESOLUTION AUTHORIZING FINAL PLAT AND FINAL ENGINEERING APPROVAL FOR THE PROPERTY COMMONLY KNOWN AS MEADOWS SOUTH, PHASE III

WHEREAS, the final plat for Phase III, final landscaping and final engineering have been filed with the Village of Streamwood for the subdivision of the property cormonly known as MEADOWS SOUTH and legally described therein; and

WHEREAS, the Plan Commission met on June 21, 1988 and has forwarded its recommendations to the Village Board of the Village of Streamwood for approval of the final plat and final engineering

NOW THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Streamwood, Cook County, Illinois, that final plat, final landscaping and final engineering approval is hereby approved for the subdivision of the property commonly known as MEADOWS SOUTH, PMASE III pursuant to and subject to the plat of subdivision entitled MEADOWS SOUTH, PHASE III, a copy of which is on file with the Village Clerk of the Village of Streamwood which plat legally describes the subject property, and is incorporated herein by reference, expressly conditioned upon the following:

a. Payment of all fees required by Village Ordinance; and

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## UNOFFICIAL COPY

b. Approval of required letters of credit.

ADOPTED	AND	APPROVED	this	12	day	of	July.	1988.
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APPROVED:

Village President

ATTEST:

Stand Me Litright Village Clerk

ROLL CALL VOTE:

AYES S
NAYS
ABSTENTIONS
ABSENT

DEPT-09
TESSES

bland!

-69-059139