

UNOFFICIAL COPY

83089230

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
---Robert R. Tytkowski and Pat C. Tytkowski, his wife, and Terrance Peters, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of September, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86448849, and a certain Assignment of Rents bearing date the 18th day of September, A.D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 86448849, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
Lot 30 and the West 5 feet of Lot 31 in Block 6 in John F. Eberhart's Subdivision of the North East 1/4 of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 3444 West 64th Place
Chicago, Illinois

83089230

PERMANENT INDEX NO.: 19-23-207-020

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 27th day of December, A.D. 1988.

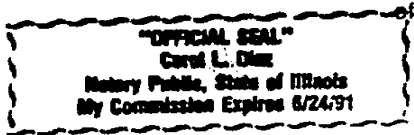
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt R. Kluever, personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Elaine P. Mankus, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of December, A.D. 1988.



[Signature] NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
6655 WEST 60TH STREET
CHICAGO, ILLINOIS 60630

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BOX 187

Release of Mortgage
BY CORPORATION

TO BOX 187

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office

RECORDING	12.00
9908923000	
CHECK	12.00
45486000	15:25

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