

UNOFFICIAL COPY

RECORDING 11.0
89090476
CHECK 4629400

89090476

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, Norwest Mortgage, Inc., a Minnesota Corporation hereby sells, assigns and transfers to GMAC Mortgage Corporation of Iowa, 3451 Hammond Avenue, P.O. Box 780 Waterloo, IA 50704 its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by BEATRICE MITCHELL, DIVORCED AND NOT SINCE REMARRIED

to HERITAGE MORTGAGE COMPANY

and bearing date the 26TH of AUGUST A.D. 1988 and recorded in the office of the Recorder/Recorder of COOK county, State of ILLINOIS in Book No. _____ on Page _____ Document No. 88396016 on the 31ST day of AUGUST A.D. 1988

Signed the 01ST day of FEBRUARY A.D. 1989

NORWEST MORTGAGE, INC.

BY Lisa M. Brekke
Lisa M. Brekke, Assistant Secretary

STATE OF MINNESOTA PTIN: 25-20-122-033 VOL. 465

COUNTY OF HENNEPIN

On this 01ST day of FEBRUARY A.D. 1989, before me, the undersigned, a Notary Public in and for Hennepin County personally appeared Lisa M. Brekke to me known, who being duly sworn, did say that she is the Assistant Secretary of Norwest Mortgage, Inc. and that said instrument is signed on behalf of said corporation by authority of its Board of Directors, and the said Lisa M. Brekke acknowledged the execution of said instrument to be the voluntary act and deed of said Norwest Mortgage, Inc. by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Jani E. Memorich
Notary Public

DRAFTED BY NORWEST MORTGAGE, INC.
1200 MIDWEST PLAZA EAST
800 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402



(notary seal)



"See Exhibit A attached"

12/1/89

89090476

2-1-89 R.P.

89090476

UNOFFICIAL COPY

37400008

"Exhibit A"

LOT 11 IN BLOCK 20 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8 INCLUSIVE, 11 TO 28 INCLUSIVE AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 25-20-121-033 VOL. 465

PROPERTY ADDRESS: 1360 SOUTH ADA
CHICAGO, ILLINOIS 60643

83090476

37400008

37400008

Property of Cook County Clerk's Office