

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

89090829

CONRAD LEMKE AND PATRICIA LEMKE, AS JOINT TENANTS AND NOT AS TENANTS (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SEE ATTACHED EXHIBIT "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 677)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of February 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

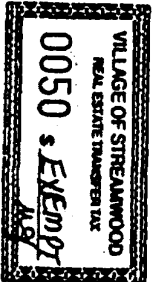
Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

Stephanie Johnson

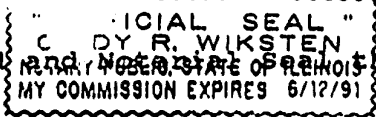
Edward J. Hinsberger Chief Property Officer HUD Regional Office, Chicago

Heidi Monday



STATE OF ILLINOIS) SS. COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2-16-89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.



Given under my hand and seal of the State of Illinois this 16th day of February 1989

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to:

Send Subsequent Tax Bills to:

EARL J. RUDOFF 1060 LAKE ST. HANOVER PARK IL 60107

CONRAD LEMKE 227 White woad STREAMWOOD IL 60107

S&K File # H-3502

FHA # 131-372097-270

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BOX #154

Notary Public, Illinois, Notary Public, Illinois, My Commission Expires 6/12/91, Date Buyer, Seller or Representative

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ENCLOSURE

Property of Cook County Clerk's Office

628066829

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EXHIBIT "A"

PARCEL 1: That part of Lot 7 in Block 5 in Streamwood Green Unit 5, being a Subdivision of part of the East 1/2 of the North West 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the North East corner of said Lot 7; thence North 89 degrees 30 minutes 29 seconds West, along the North line of said Lot 7, a distance of 58.80 feet to a point curvature; thence South 7 degrees 55 minutes 12 seconds East, a distance of 61.33 feet to the point of beginning; thence South 82 degrees 04 minutes 48 seconds West at right angles to last described course, a distance of 50.16 feet to a point on the Westerly line of said Lot 7; thence South 17 degrees 51 minutes 00 seconds East, along said Westerly line a distance of 65.64 feet to the South West corner of said Lot 7; thence North 86 degrees 38 minutes 03 seconds East, a distance of 38.96 feet to the intersection with a line, having a bearing of South 7 degrees 55 minutes 12 seconds East, drawn from the point of beginning; thence North 7 degrees 55 minutes 12 seconds West, along said line, a distance of 67.75 feet to the point of beginning, in Cook County, IL.

PARCEL 2: Easement appurtenant to and for the benefit of Parcel 1 for ingress and egress as set forth in the Declaration of easements, restrictions and covenants recorded as Document #26623192 and as amended by document #26798539 and as created by deed recorded as Document #27068281

Commonly known as: 227 White Wood Streamwood, IL 60103
Permanent Tax No.: 06-24-114-024

89090829

DEPT-01 \$12.00
T:4444 TRAN 5662 03/01/89 11:17:00
#9601 # D *-89-090829
COOK COUNTY RECORDER

89090829

\$12-

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NAME: [Illegible]

[Illegible text]

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Property of Cook County Clerk's Office

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