

# Know all Men by these Presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

69090835

SANDRA L. ALPERT, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of OCTOBER, A.D. 1983, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26854814, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

**PARCEL 1:**

UNIT NUMBER 14-9, IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24969065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

69090835

07-35-402-009-1068  
991-D Yosemite  
Roselle, IL 60172

69090835

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Asst.</sup> Vice President, and attested by its Assistant Secretary, this 10th day of November, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech <sup>Asst.</sup> Vice President

Attest: Howard E. Lass Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

**BOX 423**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to

me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD E. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst.</sup> severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of November, A. D. 1988

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

DEPT-01 \$13.00  
T#4444 TRAN 5662 03/01/89 11.18.00  
#9607 # D \* -89-090835  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89090835

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

BOX 453

Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Attorneys at Law  
140 W. Lake Street  
Bloomington, Illinois 61008  
312-351-1842

Mail This Instrument To:

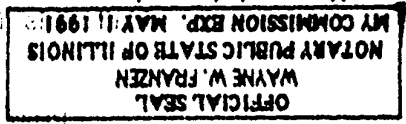
# 13

UNOFFICIAL COPY

This instrument was prepared by: Betty A. Cech, Notary Public, 25 East Campbell Street, Arlington Heights, Illinois 60005

Notary Public

My commission expires



GIVEN under my hand and notarial seal, this 10th day of November, A. D. 1988

and personally known to me to be the Assistant Secretary of the ARRLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and personally known to me to be the Vice President of the ARRLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and personally known to me to be the Assistant Secretary of the ARRLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

DO HEREBY CERTIFY that BETTY A. CECH, the undersigned, a Notary Public in and for said County in the State aforesaid, is, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK STATE OF ILLINOIS

BOX 423

By: Betty A. Cech, Asst. Vice President, ARRLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID ARRLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, for the production of the original, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

PARCEL 1: A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14-9, IN TRACTS VILLAGE CONDOMINIUM, AS DELINEATED ON UNIT NUMBER 14-9, IN THE TRACTS VILLAGE CONDOMINIUM, AS DELINEATED ON

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF and State of Illinois, as follows, to wit: to the premises therein described, situated in the County of COOK State of Illinois, in Book of Records, on page as Document No. in the County, in the office of A. D. 19 in the office of day of a certain Assignment of Rents bearing date the recorded as Document No. and Additional Advance Agreement dated 19 and recorded as Document No. of Records, on page as Document No. and in the RECORDER'S office of COOK A. D. 1983 and RECORDED in the State of Illinois, in Book of Records, on page as Document No. 2685481H, and of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of OCTOBER 15TH 1983, and RECORDED in the RECORDER'S office of COOK

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION fessed does, hereby Remise, Convey, Release and Quit-Claim unto and for other good and valuable considerations, the receipt whereof is hereby con- dollar, and for other good and valuable considerations, the receipt whereof is hereby con- SANDRA L. ALPERT, A SPINSTER

07-35-402-009-1068 991-D Yosemite Roselle, IL. 60172

65090835

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

RUKAVINA & MCKENZIE  
Attorneys at Law  
140 W. Lake Street  
Bloomington, Illinois 60108  
312-351-1842

BOX 453

89090835

Property of Cook County Clerk's Office

89090835

DEPT-01  
TRAN 5662 03/01/89 11:18:00  
#9607 # D \*87-090835  
COOK COUNTY RECORDER

\$13.00