FORM # 1016-385

## FOR THE PROPECTION ALTHOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

83090855

RELEASE OF N	AORTGAGE LOAN #08-10040480
KNOW ALL MEN BY THESE PRESENTS. That the Green Park, Cook County, Illinois, a corporation of the United States of Mortgage, bearing date the LST day of made and executed by RANDOLPH M. JOHNSTON, BACHE of the VILLAGE of BELLWOOD said Green American Federal Savings and Loan Association, and a fice of COOK County, Illinois, on the said mortgage and in greecorded (Millinois) in Book.  24 608 500 covering premises therein describ	of America, does hereby certify that a certain indenture AUGUST
LOT 7 AND THE NORTH 8 1/3 FEET OF LOT 8, RESUBDIVISION OF LOTS 41 TO 55 IN MADSON SUBDIVISION OF THE NORTH WEST QUARTER OF OF SECTION 16, TOWNSHIP 39 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI	N STREET WESTCHESTER "L" F THE NORTH WEST QUARTER 12 EAST OF THE THIRD INOIS.
COMMONLY KNOWN AS: 912 BELLWOOD AVE B LL VOOD, IL 601	10.4
	104 DEPT-01 12.2  T#4444 TRAN 5663 03/01/67 11:27:00  #7627 # D *
$\tau_{0}$	
	<u> </u>
is together with the Note accompanying said Mortgage, fully put	
WITNESS the hand of ELDRIDGE ASST.	VICT President and ASST Secretary
respectively, of said GreatAmerican Federal Savings and Loan A sociation to execute this release on its behalf and to affix its seal Dated this.	Association, who have been duly authorized by said As-
Gre	eerlAnyanican Fedical Savings and Loan Association
Ву	ASST Table 1
Willia C. E. lele )	
. ASST Secretary	C
State of Illinois County of Cook  ss.	\$12.00 MAIL
said County and State, do hereby certify that JERON and WILLIAM C. ELDRIDGE ASST. VICE President and	Secretary, respectively, of
the GreatAmerican Federal Savings and Loan Association, whose before me this day in person and akenowledged that they signe free and voluntary act of said Association, for the uses and purpose.	names are subscribed to the foregoing Release, appeared ed, scaled and delivered the said Release as and for the oses therein set forth.
Given under my hand and notarial scal this	TH day of FEBRUARY 19 .89 .
, was a second of the second o	Uda M. Polema
THIS DOCUMENT WAS PREPARED	Notary Public
BY JAMES D. O'MALLEY For GreatAmerican Faderal Savings and Loan Association	"OFFICE AND ADMINISTRATION OF THE PROPERTY OF
1001 Lake Street, Oak Park, Illinois 60301	Ida M. Colomo. Notary Public, have to themia
DC  FORM # 1016-382	My Commission L. Great Vol., 20, 1992

## **UNOFFICIAL COPY**

66808088

ુકારાકાર પ્રેમાં કાર્યો કે સામકાર્યકાર તેમાં જાણા કારણે હોંગ કાર્યો કાર્યો કાર્યો કાર્યો કાર્યો કાર્યો

A Marie Carlos C

ntia fedula anti tot pionera.

The chief transport of the second of the chief transport of

Thomas

Chgo

Washington De LOLD

#1200