PREPARE ON OFFICIAL CO

WTB, 717 N. MICHIGAN CHICAGO, IL 60611 AND WHEN RECORDED MAIL TO

89090983

GREAT LAKES MORTGAGE CORPORATIO 222 VOLLMER ROAD

CHICAGO HEIGHTS, IL 60411

DEPT-01 T#4444 TRAN 5666 03/01/89 13:40:00 #9756 # D *-89-090983 COOK COUNTY RECORDER

E8606063

Corporation Assignment of Real Estate Mortgage

FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to

GREAT LAKES MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/03/89 , executed by

FREDDIE M. MITCHELL, AN UNMARRIED WOMAN

ASSIGNED TO: WATER TOWER BANK a corporation organized under the laws of and who's principal THE STATE OF ILLINOIS place of business is 717 N. MICHIGAN, CHICAGO, IL 60611 , as Document and recorded in Book/Volume No. , page (s) COOK County Records, State of Illinois described hereinafter as follows: No. 89-058657

Lot 21 and the South & of Lot 22 16 Block I in Circuit Court Partition of the Southeast & (excepting lands belonging to the South Chicago Railroad Company) of Section 31, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

P.T.1. 21 31 406 005

Chicago, IL 260617 c/k/a 8319 S. store Drive,

89090983

TOGETHER with the note or nates therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Extate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

February 3, 1989 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared R. Kent Windeguth to me personally known, who, being duly swarn by me, did say that he/she is the Senior Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Moard of Directors and that he / the acknowledges said instrument to be the free act and deed of said corporation.

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|------------------------------|--|-------|------------|
| Notary Public | Du G | Julia | Wly |
| Notary Public Cook | | , | County, 11 |
| My Commission Expires | | | <u> </u> |
| (113 POSSISSISSIONI MURALINA | The residence of the latest designation of t | | |

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| | | | |

By: By:

It's:

Witness:

OFFICIAL SEAL RUTH HADLEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 26,1992

UNOFFICIAL COPY

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Company of the second