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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1988 SERIES A & B
ASSIGNMENT OF MORTGAGE 261040-0

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 23, 1989
made by
DAVID L. HOWE AND DEBORAH K. HOWE, HUSBAND AND WIFE
to Assignor in the principal sum of
EIGHTY SEVEN THOUSAND NINE HUNDRED AND NO/100 Dollars
(\$ 87,900.00) and recorded in the Office of the Recorder of Deeds of
County, Illinois on March 1, 1989 as Document No. 89090006

on real estate legally described as follows:
LOT 361 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF
SECTION 12, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

12RD

COOK COUNTY, ILLINOIS
1989 MAR 1 11:06 89090006

COMMONLY KNOWN AS: 667 DOVER DRIVE
ELGIN, ILLINOIS 60120

06-19-200-031-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 23RD day
of FEBRUARY, 1989
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Assistant Vice President

ATTEST: (SEAL)
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)
) SS

COUNTY OF COOK)
I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that JARRET M. FELDMAN and PAMELA TAYLOR, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 23rd day of February, 1989

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: DIANE CREAGH
DES PLAINES, IL 60016

89090006

Handwritten notes on the left margin: 89090006, 11/26/89, and a signature.

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BOX 333 - GG

RECORD AND RETURN TO:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016

ATTENTION: DIANE CREAGH

Property of Cook County Clerk's Office

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