

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

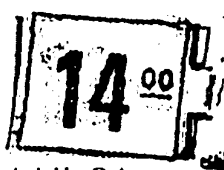
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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

71-98-536 Δ3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89090225



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the VMS STRATEGIC LAND TRUST, a Massachusetts business trust

incorporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VMS/MCL DEARBORN PARK II VENTURE, an Illinois joint venture, 8700 West Bryn Mawr Avenue, Chicago, Illinois 60631

successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88488859, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Attached hereto as Exhibit A and incorporated herein by this reference.

COOK COUNTY CLERK'S OFFICE

1989 MAR 2 47

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said VMS STRATEGIC LAND TRUST has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of February, 1989.

VMS STRATEGIC LAND TRUST

By: [Signature]
Vice-President
Attest: [Signature]
Assistant-Secretary

This instrument was prepared by Kenneth W. Bosworth, Esq., Shefsky, Saitlin & Froelich, Ltd. 444 North Michigan Avenue Suite 2300 Chicago, IL. 60611

1306999

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

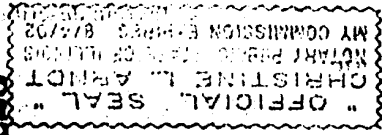
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MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Dianna Williams
30 N. de Witt St
Chicago, IL 60602
Att: Mrs. Davis

Property of Cook County Clerk's Office



I, Christine L. Arndt, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Leonard G. Levine
personally known to me to be the Vice President of the
_____, a corporation, and Scott L. Lager, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereon
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 28th day of February 1992

52206092

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

PARCEL "A":

BLOCK 5 IN DEARBORN PARK UNIT NO. 2, BEING A RE-SUBN OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "B":

BLOCK 7 TOGETHER WITH THE SOUTH 381.50 FEET OF BLOCK 4 IN DEARBORN PARK UNIT NO. 2, BEING A RE-SUBN OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM TAX NO.

17-21-210-008-0000
17-21-210-009-0000
17-21-210-009-0000
17-21-210-010-0000
17-21-210-011-0000
17-21-210-012-0000
17-21-210-013-0000
17-21-210-016-0000
17-21-210-017-0000
17-21-210-022-0000
17-21-210-023-0000
17-21-210-024-0000
17-21-210-026-0000

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CHICAGO, ILL. 60601

ORDER TO REMOVE FROM THE RECORDS OF THE
CLERK OF THE COURT OF COOK COUNTY
ALL COPIES OF THE RECORDS OF THE
COURT OF COOK COUNTY

IN THE MATTER OF THE ESTATE OF
JAMES EARL RAY, DECEASED
ALL COPIES OF THE RECORDS OF THE
COURT OF COOK COUNTY

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Property of Cook County Clerk's Office

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17-21-210-028-0000
17-21-210-032-0000
17-21-210-082-0000

Property bounded by Roosevelt Road on the
North, 15th Street on the South, State Street
on the East

Property of Cook County Clerk's Office

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