

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

**UNOFFICIAL COPY**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89091444

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTHWEST FINANCIAL BANK OF ORLAND PARK, 15330 S LAGRANGE ROAD, ORLAND PARK, IL 60462

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERITAGE FIRST NATIONAL BANK OF LOCKPORT AS TRUSTEE UNDER TRUST NO. 72-19150 DATED OCTOBER 24, 1985.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 28 day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85-264027, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

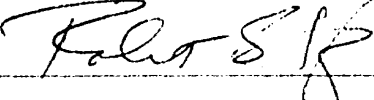
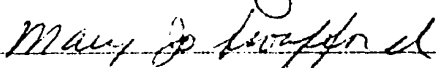
UNIT 600, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27412339, IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-23-409-001  
Address(es) of premises: 8102 w 119th Street, Unit #600, Palos Park IL 60464

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25th day of January 19 89

  
\_\_\_\_\_  
(SEAL)  
  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by LINDA S. POMRANKE, 15330 S LAGRANGE RD., ORLAND PARK, IL 60462  
(NAME AND ADDRESS)

89091444

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

89091444

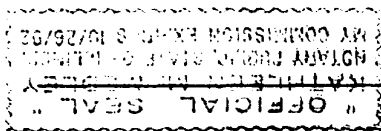
MAIL TO:



GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

RECORDING 12.00  
CHECK 12.00  
47694000  
13:52



Commission Expires

GIVEN under my hand and seal this 25th day of January 19 89  
*Robert Straz*  
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President & Cashier

corporation, and Mary Jo Swafford, personally

personally known to me to be the President of SOUTHWEST FINANCIAL BANK OF ORLAND PARK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT STRAZ

I, the undersigned, a notary public

STATE OF ILLINOIS

COUNTY OF COOK

SS.

44716068