| JAMES PAF | PASUNC | FUL SATUE | | PY | |
|--|---|---|------------------------------|--|--------------------------------|
| DOBOX 7116 - | / / / 2 2 | | MORIGICE | | AMERI (ED) |
| E1035MOR 1 | 511 60497 | | ~ | 8309117 | |
| AmeriFed Federal Saving formerly known as Pa | gs Bank rk Forest Federal Saving: | s and Low. Myw | 03.173 | | |
| | ederal Savings and Loan by Savings of Park Fores | Association, Ecolo | Number 03-172 | ECORDERS OFFICE | · |
| known as Park Forest | Savings and Loan Assoc | clation To I | COOK COOKIT II | | |
| a corporation existing un for and in consideration all the notes hereby secu RELEASE AND QUIT C | red, and of the sum of o | indebtedness secured b | hereof is hereby acknowledge | owiedged, does hereby | |
| of the County of COO! | ain Mortgage dated the | 30THday of OCT | OBER , A.D. 197 | 9, and recorded in | the Recorder's Office |
| of COOK County, in | the State of and a certain | , in book , dated | of records, of the day of | | as document number A.D. 19 and |
| 25235659 recorded in the Recorder | A THILL | County, in the State of , to the premises the | , in | book of reco | rds, on page , |
| OF LOTS 1 AND 9 WEST 1 OF THE N | N BLOCA ? IN KEE OF CINCULT COUR ORTH WEST & OF S IAN, IN COCK COU | T PARTITION OF T ECTION 33, TOWNS | HE NORTH EAST | ? OF SECTION 3 | 2 AND THE |
| PN#32-32-206-01 PROPERTY ADDRES | 2 S: 3027 COMMERCI | AL. SOUTH CHICA | GO HEIGHTS, IL | LINOIS 60411 | |
| aituated in the TOW | • | CHIC/LGO HEIGHT | • | unty of COOK | |
| William County County County | DEOE - 46 | τ_{\circ} | | | |
| IN TESTIMONY WHE | · · · · · · · · · · · · · · · · · · · | | ont, and attested by | | Secretary |
| this 13TH | (dexect € 6 FEBRU | ARY , A.D. 13-2 | 9. | . a F | |
| Allesi: Lila-4 | Downfund | | Ву | Ly = 1h | expless 3 |
| ROBERT F. M | AXWELL | Secretary | D. LEPSY SH | IEPHERD | President : > |
| STATE OF ILLINOIS COUNTY OF | SS. I, the u | indersigned, a Notary Pu | blic in and for said C | ounty, in the State afo | resaid, DO HEREBY |
| CERTIFY THAT | D. LEROY SHE | PHERD | and ROBERT | I. MAXWELL | personally |
| known to me; the first a | S | Presi | dent and latter as | 0, | Secretary of |
| | | AmeriFed Federal Sa | vings Bank | U _j c _x | |
| formerly known as Park Un | Forest Federal Savings and alty Savings of Park fore | | | | n, legal successor to |
| and personally known to before me this day in pe | erson, and acknowledged | that they signed, scaled | _ | _ | |
| of said corporation for the | | | | | 90 |
| Given under by hand and | i Notarial Scal this | 13TH | day of FEBRU | JARY | , A.D. 19 89 |
| THIS INSTRUMENT PE | EPARED BY: | | Sian | 17 (1 Y | <u>UNQO</u> |
| SHARI L. WILLIAMS AmeriFed Federal Savings Bank formerly known as Park Forest Federal Savings and Loun, a Division of Ioliet Federal Savings and Loan Association, legal successor to Unity Savings of Park Forest, formerly known as Park Forest Savings and Loan Association | | | ORAHZ LEUR YRATON | CIAL SEAL" N.C. BURGIE IC. STATE OF ILLINOIS IN EXFIRES 10/3/92 | Notary Public |
| FOR THE PROTE RECORDERS OF FILED. | DEEDS IN WHO | OSE OFFICE TH | F MORTGAGE | | |
| | ERCOUNTY TITLE C D W. MADISON | CHENNI OF ILLING | · | | |
| | HICAGO, IL. 6060 | 02 | | | |

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UNOFFICIAL COPY

Property or Cook County Clerk's Office \$12.25 T#4444 TRAN 5671 03/01/69 14:21:00 #5946 # D *-89-091172 CDDK COUNTY RECORDER

\$12.00 MAIL