KNOW ALL MEN BY THESE PRESENTS:

That ÆTNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness of \$94,800.00 secured by a certain mortgage dated July 6 DEF19097, executed by

John W. Butts and Judy R. Rowett, his wife

T#4444 TRAN 5671 03/01/89 14:23:00 #9956 # D *-89-091182

CODE COUNTY RECORDER

to Draper and Kramer, Incorporated Volume ---- , Page----, as Document No. 87387734 in the records of Cock

County, Illinois, covering the following described premises situated in County, Illinois, bounded and described as follows, to wit:

Parcel 1: Lot 63 in Village Square of Orland Townhomes unit number II, being a subdivision of Part of the east 1/2 of the southwest 1/4 of Section 15, township 36 north, Range 12, east of the Third principal meridian, in Cook County, Illinois,

Parcel 2: Easement for ingress and egress for the benefit of parcel 1 as shown on the plat of subdivision and as contained in the declarations recorded as document numbers 86565693 and amended by document number 87280503

89091182

and assigned to ETNA LIFE INSURANCE COMPANY by assignment dated July 10, 1987 recorded September 3 1987 as document number 87486687

has been fully paid to said ÆTNA LIFE INSTRANCE COMPANY which was, at the time of such payment, the owner of said indebtedness, and said mortgage lien is hereby released and forever discharged.

IN WITNESS WHEREOF, ÆTNA LIFE INTURANCE COMPANY has caused its name to be subscribed by its Vice President, with corporate seal attached, in Hartford, Connecticut, Arrietant February 14 . **19** 89.

3. J. White

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

LAVRA LARECE-THERRIEN , 19 89 before me, On this the 14th day of February undersigned officer, personally appeared B. J. White who acknowledged himself to be the Acousait Vice President of ÆTNA LIFE INSURANCE COMPANY a corporation, and that he, as Vice President, being authorized so to do, executed the foregoin', instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

In WITNESS WHEREOF, I hereunto set my hand and official seal

LAURA LARESE-THERRIEN, MOTARY PUBLIC WITHIN AND FOR THE STATE OF CONNECTICUT MY COMMISSION EXPIRES APRIL 1, 1992

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-ER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED."

> Ar Coute 1, Box 12 C Boswell, ARKANSAS 72516

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"BAYENE"