**COPY** 

CAUTION Consult a lawyer before using or acting under the form All warranties, including merchantubility and fitness, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89032804



~7	Ahove Space For Recorder's Use Only
N	TRUST WAS FILED.
N.	KNOW ALL MEN BY THESE PRESENTS, That the UNIGEN CORP. Can Intendis
1	corporation whose principal place of business is 200 W. Adams Street, Chicago, IL
9	a corporation of the 5 at 2 of 111 inois, for and in consideration of the payment of the indebtedness  Rents
39	secured by the Assignment of hereinafter mentioned, and the cancellation of all the notes thereby secured,
(4)	and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
25	CONVEY and QUIT CLAIM unto K. Vin C. Potts and Elizabeth K. Potts, husband and (NAME AND ADDRESS)
	wife
WM 648-349 MM	heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
3	acquired in, through or by a certain Assignment of, bearing date the 22nd day of April ,
69	19.88, and recorded in the Recorder's Office of Assignment of County, in the State of Illinois, in book
$\sim$	of records, on page, as document No.88= .82855, to the premises therein described,
$\mathcal{O}$	situated in the County of Cook , State of Illinois, as follows, towitt Lot 1299 the Greenbrier in
2	the Village Green unit No. 7, being a subdivision of part of the East % of the North West % and part of the North East % and part of the Scuti East % all in Section 18,
50	Township 42 North, Range 11 East of the Third Principal Maridian, and a resubdivision of part of Section 12 and 13, Township 42 North, Range 10 East of the Third Principal
-41	Meridian, and part of Section 7 and Section 18, Township 42 Morth, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 1502
E# 88633	Concord Orive. Arlington Heights, Illinois.
<b>7</b> /	Permanent Tax No. 03-18-107-028-0000.
<u>_</u>	COOK COUNTY IT YINGIS
	1989 NAR 2 MM H 00 89092804
	together with all the appurtenances and privileges thereunto belonging or appertaining.
	IN TESTIMONY WHEREOF, the said UNI-FIN CORP.
	has caused these presents to be signed by its President, and attested by its
	Secretary, and its corporate scal to be hereto affixed, this 21st day of February , 1989 ,
	C WAY STA COOP
	UNI-FIN CORP.
	By G. Barr. Bresident
	Berniece Colony, Becretary
	This instrument was prepared by B. Colony, 200 W. Adams Street, Chicago, Illinois 60606.
	(NAME AND ADDRESS)

GEORGE E. COLE®

**LEGAL FORMS** 

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MA CONSIDERON STATE THAT I THA
BOOKLE TO BY ATAN PUBLIC STATE OF BLAMOSS
TAIR TAIDING
DIJANA YRATON
GANDO C. CHOLOON
GIVEN under my hand and notarial seal this 21st day of February 1989.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to suthe. i'ven by the Board of Directors of said corporation, as their free and voluntary
signed and delivated the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severily acknowledged that as such President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
, a corporation, and Berniece Colony , personally
personally known to me to be the President of the UNI-FIN CORP.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that 6, Barr
I, Linda J. Peterson
10 1 11000
COUNTY OF COOK
STATE OF ILLINOIS

WILTO:

UNI-FIN CORP.

WITTO

CREYIN C. Potts and Elizaeth K.

CREYIN CORP.

**RELEASE DEED** 

By Corporation