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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Fleet Mortgage Corp.,

Plaintiff,

Case No. 88 C 2058

v.

Andrew C. Coleman, et al.
Defendants.

SPECIAL COMMISSIONER'S
CERTIFICATE OF SALE

I, Nancy R. Vallone, Special Commissioner of the United States District Court, for the Northern District of Illinois, Eastern Division, do hereby certify that pursuant to a Judgment of Foreclosure and Sale heretofore entered by this Court on May 24, 1988, I duly advertised the premises described herein to be sold at public auction to the highest bidder for cash at 10:30 a.m., on February 7, 1989, at the Daley Center, Chicago, Illinois, and that at said time and place I did offer and sell said premises to the highest bidder.

WHEREUPON, Fleet Mortgage Corp., offered and bid therefor the sum of Thirty Three Thousand Nine Hundred and 00/100 DOLLARS (\$33,900.00), and that being the highest bid for cash offered, I accordingly struck off and sold to said bidder, the premises which are described as follows:

Lot 32 in Block 12 in the Resubdivision of Blocks 3, 4, 5, 6, 11 and 12 in the Subdivision of Blocks 1 to 7 and 8 (except the North 134 feet of Blocks 1 and 2 and the North 60 feet of the South 350 feet of Blocks 7 and 8) in Lyon's Subdivision of the West ½ of the N.E. ¼ of Section 18, Township 38 North, Range 14, E. of the Third Principal Meridian, in Cook County, Il., commonly known as 5725 S. Damen, Chicago, Il.

Permanent Index No: 20-18-216-009

I further certify that said bidder, or its successors or assigns, will be entitled to a deed to said premises subject to compliance of the following:

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1. Payment in full of sale bid including any interest thereon required by Judgment.
2. Order of Court confirming said sale.
3. Subject to Special Rights of Redemption, if applicable.

Dated: February 7, 1989

Nancy R. Vallone

Nancy R. Vallone
Special Commissioner of the
United States District Court
Northern District of Illinois
Eastern Division

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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