(5-88) CCPMISC 1

59093435

## NOTICE OF PROBATE

| The undersigned,                                       | Andrew Bell, J                                   | Y   | was appo                         | inted representative of the  | estate of    |
|--|--|---|----------------------------------|------------------------------|--------------|
| Andrew Bell, Sr.                                       | deceased, of _                                   | Chica   | <u>zo</u>                        | Illinois                     | , on         |
|  |  |   |                                  |                              |              |
| January 24   | 19 <u>85</u> by t                                | he Circuit Cou                                | rt of Cook Co                    | unty, County Departmen       | t, Probate   |
| Division (Case No. 85 P 0                              | 0160 Docket No.                                  | 908   | _,Page No6                       | 23 ) and is acting as repr   | esentative   |
| on the date hereof.                                    |  |   |                                  |                              |              |
|  |  | _   |                                  | gally described on Exhibi    |              |
| a part of this notice with t                           | ne Permanent Real Es                             | tate Index No.                                | and the extent                   | of decedent's interest, if o | other than   |
| total, indicated thereon.                              |  |   |                                  |                              |              |
| The street address of the rea                          | Ox.  |   |                                  | llinois 60623                | ·            |
|  | RELEASE OF ESTA                                  |   |                                  |                              |              |
|  | UNDER INDER                                      | PENDENT ADA                                   | MNISTRATIO                       | N                            |              |
| The undersigned ind-<br>firms that title passed at dec | ependent representati<br>cedent's death to the f | ve releases the<br>following heirs            | estate's interes<br>or legatees: | st in the above real estate  | and con-     |
| Name Andrew Bell, .                                    | Jr. A  |   | Rice<br>lwood, UL 68             | <b>Share</b> 1/2             | æ            |
| Marian Green   |  | Вох   | 1612<br>dusky, OH                | 1/2<br>4879                  | 49093435<br> |
|  |  |   |                                  | 15                           | 34           |
| Dated: Telleru   | 74 1989  | X   | Moure                            | n sel fr.                    | <u>.</u>     |
| Dates  |  | 7   | (R                               | epresentative)               |              |
|  |  | Address:                                      | 507 Rice                         | <u> </u>                     |              |
|  |  |   | Bellwood.                        | IL 60104                     |              |
| (Corporate Acknowledgmen<br>Acknowledged before me th  |  | Undivida                                      | uaj Acknowledg                   | ement)                       |              |
| day of   | 19 -byntheidia                                   | - Acknow                                      | legged before m                  | re this                      | day          |
| signed, duly authorized officer of the corporation _   | S NGTARY PUBLIC                                  | S. YOFTT<br>STATE OF HUNG!<br>YEXPIRES TYZE!? |                                  | _,19_3.<br>Q[[]]             |              |
|  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        | <del></del>                      | Notary Public)               |              |
| as its   |  | alladan Dhii                                  | S 222-                           | 271 × Tagaila #A78           | i            |
| This instrument was prepare                            |  | 2:160 (0: <u></u>                             | .ay o. mille                     | Let Labarre, Fost            | ·            |
| Chicago, Illin   | 1012 20001                                       |   |                                  | THE WAY                      | ?            |
| *NOTE: THIS FORM IS P                                  | ROVIDED AS A CON                                 | IVENIENCE AI                                  | ND GUIDE ON                      | LY.                          | ?            |

## **UNOFFICIAL COPY**

EXHIBIT "A"

Real Property

87 in Dow
H. Kedzie's
ction 23, Towns.
incipal Meridian,

Commonly known as 1933 L
P.I.N. 16-23-321-014

SEPT-0:
SELECT THE STG 80.
EXISTS # A M-89COOK COUNTY RECORDER

\$12 25 TE1111 TRAN 5976 93/92/89 99:39:00

#955 # A X-89-093435