FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTR** E MORTGAGE OR DEED OF TRUST WAS FILED.

59023634

DEFT-G:

\$12.25

THILL TRAN 5503 93/02/89 10:56:00 #669 # A *~\$9~0936**3**4

COOP COUNTY RECOPDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That GENERAL MOTORS ACCEPTANCE	
CORPORATION	
of the County of and State of for and in consideration of the payment of	
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sur; of one dollar, the receipt whereof is hereby acknowledged, does hereby	
REMISE, RELEASE, CONVEY, and CUIT CLAIM unto Independence Bank of Chicago as Trustees under its Trust No. 20275, dated PAME AND ADDRESS	,
April 1, 1977, and R.L.D. Automotive Quick Service Center, Inc., an Illinois Corporation,	:
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
may have acquired in, through or by certain <u>Mortgage</u> , bearing date the <u>18th</u> day of	-
February 1986, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois, in book of records, on page, as document No. 86178660, to the premises	
therein described as follows, situated in the County of	
of and adjoining said Lot 46, which lies East of a straight line drawn from a point on South line of East 79th Street which is 74.69 feet East of the East line of State Street to a point in South line of North 9 feet of Lot 45 which is 74.69 feet East of the East line of State Street all in Cramer's Subdivision of Block 6 of Webster's Subdivision of the North West quarter of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	
This Release is a partial release of only this parcel of real estate, which was part of the collateral taken for said original Note, and is not a release of the original obligation, and any other collatera or guaranties.	
together with all the appurtenances and privileges thereunto belonging or apportaining. 20-34-100-002-0000 - 20-34-100-003-0000 20-34-100-004-0000 - 20-34-100-005-0000	
Permanent Real Estate Index Number(s): 20-34-100-028-0000 - 20-34-100-029-0000	
Address(es) of premises: 9 East 79th Street, Chicago, IL 60619	
Witness hand and seal this 13'h day of FUBLUARY 1989.	
General Motors Acceptance Corporation by: [[] Ass't Trees. ISEM	
TOTAL TOTAL TOTAL THE SENT TOTAL TOT	
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DODO THE OF COUNTY MA COMMISSION EXP. MAR. 21, 1992 **ROTARY PUBLIC STATE OF ILLINOIS** MOTTON BINAL OFFICIAL SEAL 89003634 .day of ____10 Bg. GIVEN under my hand and 137E act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of DIFECTOFE of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and Assistant Secretary, they and severally acknowledged that as such__ Ass't Treas. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Assistant Secretary of said corporation, and personally known to me to be the known to me to be the... corporation, and B. J. Kloepper Mew York personally known to me to be the Ass't Treas. General Motors Acceptance Corporation in and for said County, in the State aloresaid, DO HEREBY CERTIFY that ___ A. L. Bednar , a notary public Jane Cotton eloniiii

GEORGE E. COLE LEGAL SOBRE

MAIL TO:

UNOFFICIA

DDRESS OF PROPERTY:

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RELEASE DEED By Corporation