

# UNOFFICIAL COPY

MORTGAGE SATISFACTION PIECE

89093738

17643-C

MADE this 13 day of February, 1989,  
Name of Mortgagor(s) Enzo Sinopoli and Marianne Sinopoli

Name of Mortgagee(s) ICA Mortgage Corporation

Name of Last Assignee(s) E.B. Mortgage Corporation

Date of Mortgage April 16, 1985  
Original Mortgage Debt \$ 74,550.00  
Mortgage recorded on April 19, 1985, in the Office of the Recorder of Deeds of Cook County, State of Illinois in Mortgage Book 27518403, page  
\*Last assignment recorded on April 9, 1986, in the Office of the Recorder of Deeds of Cook County, State of Illinois in Mortgage Book 86-135454, page

LOT 38 AND THE WEST 1/2 OF LOT 39 IN BLOCK 5 IN MURRAY'S ADDITION TO JEFFERSON, SAID ADDITION BEING A SUBDIVISION OF THE NEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT INDEX NUMBER: 13-09-422-001

89093738

ADDRESS KNOWN AS: 4014 WEST GUNNISON STREET, CHICAGO, IL

IN WITNESS WHEREOF, the said Corporation has caused its corporate seal to be hereunto affixed the 13 day of February A.D. 1989.

Signed, Sealed and Delivered in the presence of:

Verna Wilhelm  
Verna Wilhelm

By: J.T. Caudill  
J.T. Caudill, Exec. Vice President

ATTEST:

Linda S. Chandler  
Linda S. Chandler, Asst. Secretary

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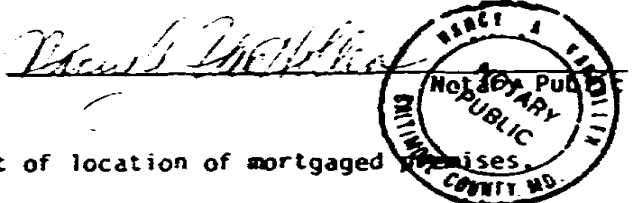
STATE OF MARYLAND :  
COUNTY OF BALTIMORE : SS:

On the 13 day of February, A.D. 1989, before me, the undersigned officer, personally appeared J.T. Caudill who acknowledged himself/herself to be the Exec. Vice President of E.B. Mortgage Corporation, a corporation, and that he as such Officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself as Exec. Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

My Commission Expires:

July 1, 1990



\* Delete if not applicable.  
\*\* Brief Description or Statement of location of mortgaged

SAM/jb/MSP

12

Return To Box 14

DEPT-92 \$12.00  
7#1111 TRAN 5505 03/02/89 10:59.00  
#665 # A \* - 89 - 093738  
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

630-231-1434

630-937-3738

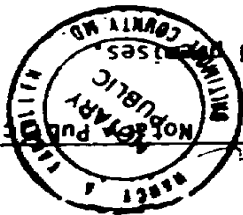


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DEPT-01 TRAN 5008 02/02/89 10 59.00  
#11111 \* 993738 \* 09-09-89 \* 993738  
COOK COUNTY RECORDER

el

SAM/JD/MSP



\* Delete if not applicable.  
\*\* Brief Description or Statement of location of mortgaged premises

My Commission Expires: \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

On the 13 day of February, A.D. 1989, before me, the undersigned officer, personally appeared J.I. Caudill, Vice President of E.B. Mortgage Corporation, a corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself as Exec. Vice President

STATE OF MARYLAND  
COUNTY OF BALTIMORE  
SS:

89093738

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SECRETARY

Linda S. Chandler, Asst. Secretary

ATTEST:

By: J.I. Caudill, Exec. Vice President

Verna Wilhelm

Signed, Sealed and Delivered in the presence of:

IN WITNESS WHEREOF, the said Corporation has caused its common or corporate seal to be hereunto affixed the 13 day of February, A.D. 1989.

The undersigned hereby certifies that the debt secured by the above mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Mortgage Premises: 4824 West Gunnison Chicago, Illinois 60630 Parcel No. 15-09-427-035

MADE this 13 day of February, 1989, Name of Mortgagor(s) Enzo Sinopoli and Marianne Sinopoli Name of Mortgagee(s) ICA Mortgage Corporation

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MORTGAGE SATISFACTION PIECE

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Property of Cook County Clerk's Office

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10/10/15

10/10/15