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88-7461

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| Fleet Mortgage Corp. |) | |
|--------------------------------|---|-----------------|
| |) | |
| | } | |
| |) | |
| | } | |
| PLAINTIPP, | } | |
| -44- |) | NO. 88 C 5339 |
| 0, | Ś | Judge Holderman |
| Clint E. Pady. Frankie L. Rudy |) | - |
| C) |) | |
| |) | |
| DEFENDANTS. | , | |
| DUI DUVANIO, | , | |
| | | |

CENTIFICATE OF SALE

The undersigned as Special Commissioner and in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on January 4, 1989 at the front door of Courtroom 2302 in the Daley Civic Center, Chicago, Illinois, Cock County, Illinois. Said sale was held pursuant to advertisement as required by said Judgment and by law.

I first offered said real estate for sale scharately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real setate and premises hereafter described en masse; whereupon, Fleet Mortgage Corpofered and bid thereof the sum of TWENTY THOUSAND, TWENTY-FOUR AND 00/100 (\$20,024.00) Dollars. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in COOK County, illinois and are described as follows:

Lot 22 in Ballin's Subdivision of the North Half of the West Half of the Northwest Quarter of the Southwest Quarter of Section 8, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 5138 S. Laflin, Chicago, Illinois 60609.

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I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises subject to compliance of the following:

- Payment in full of sale bid, including any interest thereon required by Judgment
 - Order of Court confirming said sale. 2.

Subject to Special Rights of Redemption, if applicable.

\$12.60
\$12.60
\$12.11 TRAN 5572 62/02/69 13:47:60
\$2.50 A * 39 39 99
\$2.50 COUNTY PEOSPSER

Office