

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

55-33217

RECEIVED  
FEB 24 1989  
CHICAGO, ILL. 60601  
BOOK COUNTY RECORDER

Blank Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Corporate America Federal  
Credit Union

89093217

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kevin C. Laverty and Christine M. Laverty  
8444 S. Kenton, Chicago, Illinois 60652

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of January 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 88012-2 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 264 IN SCOTTS DALE'S 2ND ADDITION TO A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.: 19-34-324-036

Commonly known as: 8444 S. Kenton, Chicago, Illinois.

BOOK 884

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 23rd day of NOVEMBER, 19 88.

By: *[Signature]*  
President  
Attest: *[Signature]*  
Secretary

#12-

This instrument was prepared by Joseph M. Pisula 2510 E. Dempster #110 Des Plaines, Ill.  
(NAME AND ADDRESS)

10438-01 VG 0975-88

55-33217

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

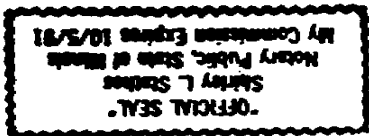
ADDRESS OF PROPERTY:

MAIL TO:

Joseph H. ...  
2510 E. ...  
Suite 110  
Des Plaines, Ill. 60018

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard K. Wellner personally known to me to be the President of the Corporate America Federal Credit Union, a corporation, and E.A. Balogh, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23 day of June 19 88  
Sally L. Studios  
NOTARY PUBLIC

STATE OF Illinois  
COUNTY OF Cook  
SS