

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60621 (312) 431-2322

**UNOFFICIAL COPY**

89094301

**RELEASE OF MORTGAGE**

Loan No. 28-1031168-6

9-23692

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto TEOGNIS ANTELO AND SUSANA I. ANTELO, both divorced and not since remarried all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88075453 to the premises therein described to-wit:

Lot 6 in Block 12 in Kendall's Belmont And 56th Avenue Subdivision of the West 1/2 of the North West 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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DEPT-01 \$12.25  
TH4444 TRAN 5701 03/02/89 15:28:00  
#0394 # D \*--97--074301  
COOK COUNTY RECORDER

Property Address: 2942 N. Long Ave.  
Permanent Index Number: 15-28-110-025



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of February, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

89094301

Attest: *Marge Horvath*  
Consumer Loan Officer

By: *Robert P. Otto*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARIA HALLINAN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*Marianne Kennedy*  
Notary Public  
My Commission Expires August 2, 1989

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Teognis Antelo

8905 Knight, # F111  
2942 N. Long Ave. C

Chicago, IL 60641

Des Plaines, Illinois 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

UNOFFICIAL COPY

1084008

PROPERTY OF CLERK

How often shall the same be reviewed and the same shall be reported to the Board of Directors of the Association.

Article 10 of the Bylaws shall be amended to read as follows: "The Board of Directors shall have the authority to borrow money for the Association."

Article 11 of the Bylaws shall be amended to read as follows: "The Board of Directors shall have the authority to sell, lease, convey or otherwise dispose of any real estate owned by the Association."

Article 12 of the Bylaws shall be amended to read as follows: "The Board of Directors shall have the authority to execute any instrument necessary to carry out the purposes of the Association."

1084008

Article 13 of the Bylaws shall be amended to read as follows: "The Board of Directors shall have the authority to sue and be sued in the name of the Association."

Article 14 of the Bylaws shall be amended to read as follows: "The Board of Directors shall have the authority to make and alter the rules and regulations of the Association."

ARTICLE 15 OF THE BYLAWS OF THE ASSOCIATION OF FEDERAL SAVINGS AND LOAN SOCIETIES

1084008

1084008

Article 16 of the Bylaws shall be amended to read as follows: "The Board of Directors shall have the authority to execute any instrument necessary to carry out the purposes of the Association."

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

\$15.00 MAIL

Property of Cook County Clerk's Office