

QUIT CLAIM DEED

Statutory (ILLINOIS)

(Individual to Individual)

UNOFFICIAL COPY

89094389

(The Above Space For Recorder's Use Only)

THE GRANTOR CATHERINE A. DEIR, a widow
 of the City of Chicago County of Cook State of Illinois
 for the consideration of TEN and no/100 (\$10.00) DOLLARS,
 in hand paid,
 CONVEYS and QUIT CLAIMS to CARLO RAMPA and RICHARD G. MUENCH, JR
 (NAME AND ADDRESS OF GRANTEE)
tenants in common and not joint tenants

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 7 IN BLOCK 2 IN MARIA LAMB'S SUBDIVISION OF BLOCK 12 AND THE EAST 8 FEET OF LOT 14 OF THE ASSESSOR'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #413-20-04-326-031-0000

C/K/A: 4640 S. Emerald, Chicago, IL

DEPT-01 \$12.00
 T#1111 TRAM 6619 03/02/87 15:26:00
 #0897 # 1 * 07-074389
 COOK COUNTY RECORDER

89094389

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 17 day of Nov 1988

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
 (Seal) CATHERINE A. DEIR (Seal)
 (Seal) (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Catherine A. Deir

"OFFICIAL SEAL" personally known to me to be the same person... whose name is John P. Loftus
 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of Nov 1988
 Commission expires 19 Nov 1988
 NOTARY PUBLIC

This instrument was prepared by JOHN P. LOFTUS, 7124 W. Touhy Ave., Niles, IL, 60648 (NAME AND ADDRESS)

MAIL TO: J. P. LOFTUS (Name)
 (Address)
 (City, State and Zip)

ADDRESS OF PROPERTY: 4640 S. Emerald
Chicago, IL 60609
 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
 SEND SUBSEQUENT TAX BILLS TO:
5365 N. Lawler Ave. (Address)
CHICAGO 60630

AFFIX "RIDERS" OR REVENUE STAMPS HERE

City & State Tax Stamp on Quit Claim Deed
John P. Loftus

DOCUMENT NUMBER

OR RECORDER'S OFFICE BOX NO. 172

UNOFFICIAL COPY

Quit Claim Deed

INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office

63CF6068

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

89094390

Prepared by: Merrill Lynch Mortgage
Servicer : Merrill Lynch Mortgage
Mortgagor : ROUSSO
Loan Number: 5019290

Opul.
7182960 FD McCarthy (C.M.)

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY David I. Rouso and Gabrielle M. Rouso, Hls. Wife to Merrill Lynch Mortgage Corporation on January 25th 1984 in the amount of Fifty Five Thousand And No/100 (\$ 55,000.00), and recorded in Instrument 26980717 AND FILED AS Book/Volume, Page of the records of DOC#LR3352705 Cook County State of Illinois on the 23rd day of February, 1983, and thereafter duly assigned to HOMESTRAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

AND AN ASSIGNMENT OF MORTGAGE RECORDED AS DOC#86011457 AND FILED AS DOC# HLR3487909 IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of HOMESTRAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed their names and hereunto affixed the Seal of said Association in the City of Millbrae, State of California on November 3, 1988.

EXHIBIT "A"

UNIT NUMBER 1404 IN 4384 MARINE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN C.U. GORDON'S ADDITION TO CHICAGO IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, HEREINAFTER REFERRED TO AS 'PARCEL', WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 38238, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23469006 AND FILED AS DOCUMENT LR 2866802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Part 14-
Property
4/30
1/14

06060609

COURT OF SAN DIEGO

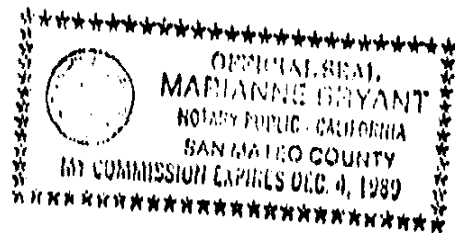
On November 3, 1988 before me, the undersigned, a Notary Public in and for said state, personally appeared Chris Cornell, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Vice President, and Donna M. Cavano, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature

Marianne Bryant, Notary

0939M



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LEGAL DESCRIPTION: UNIT NO. 1404 IN 4300 MARINE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN C.U. GORLON'S ADDITION TO CHICAGO IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 38238, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23469006 AND FILED AS DOCUMENT LR-2866802 TOGETHER WITH AN UNDIVIDED 1.507 PERCENT INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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CTI
7-28-11
096-28-11

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1010

Mail TO:

Jean V. Demae
6842 N. Kostner
Lincolnwood, IL
60646

DEPT-0:
#5898 # 2 * 89-094390
COOK COUNTY RECORDER
\$12.00
TRIN 5615 33/02/85 15:28:00

\$12.00