UNOFFICIAL COPY

89095769

ASSIGNMENT OF MORTGAGE

83053250

41105810

| KNOW ALL MEN BY THESE PRESENTS, that VALLEY NATIONAL BANK, a National |
|---|
| Banking Corporation, organized and existing under the laws of the United |
| States of America, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by |
| RESIDENTIAL FINANCIAL CORP., a Corporation of the State of NEW JERSEY, |
| the party of the second part, the receipt whereof is hereby acknowledged, does |
| by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by |
| Gail F. PEPPERS Advanced warms (c) wires commented and Voti T. Intaled |
| to RESIDENTIAL FINANCIAL CORP. , which mortgage was recorded in the office of the Recorder of Deeds of Cook County, |
| office of the Recorder of Deeds of <u>Gok</u> County, Illinois as Document Number <u>88170909</u> , together with the |
| principal rote therein described and the money due or to become due thereon with |
| the interest, to have and to hold the same into said party of the second part, its successors or assigns. |
| PIN 15-09-202-041 246 S. 32nd Ave. Bellwood, IL 60104 |
| DATED THIS LITH DAY OF MAY , 19 88 , |
| |
| VALLEY NATIONAL BANK |
| |
| BY: Charles G & So |
| ELIZABETH A. DeSOUSA |
| Assistant Vice President . |
| |
| A November 1 |
| ATTEST: YEO LIGHT JOANNE MONACE |
| DEPT-09 Assistant Cashle |
| T#1111 TRAN 5484 07/04/09 44.4 |
| STATE OF NEW JERSEY) #1076 # 3 # COUNTY RECORDER |
| COUNTY OF PASSAIC) |
| I, the undersigned, a Notary Public in and for said County and State, do |
| hereby certify that the above-named officers of VALLEY NATIONAL BANK, are |
| personally known to me to be the same persons whose names are subscribed |
| to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn and acknowledged that they |
| are such officers, that they respectively signed, scaled with the corporate |
| seal and delivered such instrument as the free and voluntary act of said VALLEY NATIONAL BANK and as their own free and voluntary act of such |
| |
| officers respectively, by authority of the Board of Directors of said |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal . |
| officers respectively, by authority of the Board of Directors of said |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal . |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this 117H , Day of MAY , 19 88 - |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this 117H , Day of MAY , 19 88 - |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this 11TH , Day of MAY 19 88 |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this 117H , Day of MAY , 19 88 - |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this 11TH , Day of MAY 19 88 - (Novary Public) My Commission Expires |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this 11TH , Day of MAY 19 88 My Commission Expires THIS DOCUMENT WAS PREPARED BY: SIDNEY T. SYTSMA |
| officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this 11TH , Day of MAY 19 88 - (Novary Public) My Commission Expires |

RECORD & RETURN TO:

RESIDENTIAL FINANCIAL CORP.

Valley Road e, New Jersey

07470

89095769

This assignment was recorded out of order. Please re-record in order!

LOT 11 IN SUNRISE BUILDERS, INC., RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 33, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4 AND 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1: THEN SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE CENTRE OF SAID 407 6) THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF EAST LINE OF SAID LOT 6) THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6) ALFO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253. FEET SOUTH OF THE LINE OF GRANT AVENUE AND NORTH OF THE LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULMICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTH OF ST. CHARLES ROAD, AND WEST OF AND ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, REA ST COUNTY CONTYS TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PECORDNG

12.00

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