

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

83095926

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Illinois Hospitals Employees Credit Union

of the County of DuPage and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Abdiel C. Barcebal and Florence S. Barcebal, his wife as Joint Tenants, 7116 W. 86th Street, Burbank, IL 60459

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever

It may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 88244746, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 18 IN NOTTINGHAM SQUARE SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-31-312-028

Address(es) of premises: 7116 W. 86th Street Burbank, IL 60459

Witness the hand and seal of this 1st day of March 1989

Daniel J. Vaughan (SEAL)
Daniel J. Vaughan

Sandra Williams (SEAL)
Sandra Williams

This instrument was prepared by ROBE M. JOHNSON (NAME AND ADDRESS)

FILED

RECORD DATA

83095926

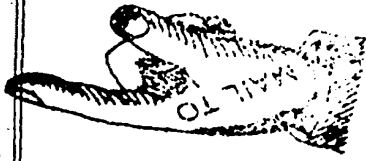
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

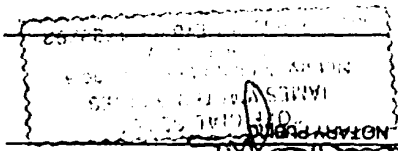
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MAIL TO:



GEORGE E. COLE
LEGAL FORMS

DEPT-01 \$12.25
T#1111 TRAN 5737 03/03/89 13:06:00
#1185 # A * 89-095926
COOK COUNTY RECORDER



GIVEN under my hand and Notarial seal this 1st day of March 1989

I, James Walter Byrnes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan, President of Illinois Hospitals Employees Credit Union in Illinois, and Sandra Williams, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

920-6058

920-6058

STATE OF Illinois
COUNTY OF DuPage
SS.