89095047

UNPARIA SAMSTACTIOPY And Release of Mortgage

\$16.00

	a corporation existing	DERAL SAVINGS AND gunder the laws of the Union of the payment of the st	ited States of A	lmorica	SAND AND NO/		5-13-11383		
	of the County of	0.00) in hand pold, JNTO First National Cook , claim or demand what	Bank in (Chicago Heigh and State of Ill	nts, u/t/a da Linois knowa	ated Augus n as Trust	#6250 , all the		
	9th	day of Cook of records, on page 9th day of	October County, in th	e State of Illit	nois 5.86485756 ai	nd , and a c	ecorder's Office of , in book ertain Assignment led in the Record-		
	or's Office of	Cook	Cou	nty, in the State o	(Illinois		, In		
	book premises therein d.s.	of records, on page ri)ed as follows, to-wit:		, as docum	ent No. 8648	5757 . t	o a portion of the		
Mas	thuast Quantar	d Major of Flossmod of Section 1, Town ng the efrom the So	nship 35 No outh 1000	ortn, Range feet thereof) in Cook Co	ne mira r	Liucibai		
A 0969200-0	•	301	3 Than	terey De	we				
		10 de	4.31-0	terey Der Sel 1-106-	003				
	State of Illino	llage of	Flossmo	or , C for with all the ap	County of purtenances and p	COOK rivileges thereu his release is le	and nto belonging and n no way to oper-		
	appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned								
		HEREOF, the said corpora presents by its Asst.Vi day of Februa	ce P	d its corporate se resident, and exten		-	ns caused its name Secretary, this		
	ATTEST: HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION								
(Chee.	1) / (el de de de de	7	BY C	onald E Gro	Jon wy	Asst.Vice Promident		
	Elsie M.		cretary	/0	onard a dro)XI	T TO BILLOTIC		
	STATE OF []]	inois	ss. I,			he widersigne	d, a Notary Public		
	COUNTY OF (Cook				175			
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Donald E. Grod								
	personally known to me to be the Asst. Vice President of								
	HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Elsie M. Novak personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore- going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate send of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set and deed of said corporation, for the uses and purposes therein set forth.								
	GIVEN under my	hand and Notarial Scal this	21st	day of	February	<i>'</i> '	, A.D. 19 89 .		
	Entena Notary Public	IAL SEAL" Swaiwell , State of Illinots n Expires 8-25-90			Notary	Public Cres	, A.D. 10 89 .		

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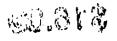
Maxine E. Wachowiak

THIS INSTRUMENT WAS PREPARED BY:

(Adjection Bayings & Accounting Supply, Inc.)

BOX 898-0/

BRUTI ASSOCIATES LTD. 233 W. JOE ORR HOAD, SUITE 2 CHICAGO HEIGHIS, ILLINOIS 60411



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