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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89095176

Above Space For Recorder's Use Only

12

KNOW ALL MEN BY THESE PRESENTS, That

Madison National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the 89095176 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Manas M. Torcom, Jr. and Peggy G. Torcom, his wife, in Joint Tenancy,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by certain mortgage, bearing date the 29th day of August, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88408290, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE SOUTH 15 FEET, AS MEASURED ON THE EAST LINE THEREOF OF THE EAST 250 FEET, AS MEASURED ON THE SOUTH LINE THEREOF OF LOT 3 TOGETHER WITH THE NORTH 135 FEET AS MEASURED ON THE EAST LINE THEREOF OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF OF LOT 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-27-306-023

Address(es) of premises: 300 North Dea Road Park Ridge, Ill.

Witness hand and seal, this 8th day of November, 1988

Ruth S. McLaren (SEAL)
Ruth S. McLaren, President & CEO

W. Donald Gordon (SEAL)
W. Donald Gordon, Asst. Vice President & Cashier

This instrument was prepared by Gus N Aldonis 9190 W Golf Road DesPlaines, Ill.

REIT # C-30964 2-82

89095176

UNOFFICIAL COPY

RELEASE DEED
By Corporation

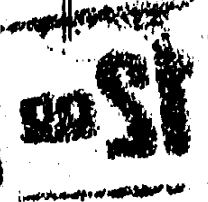
TO

ADDRESS OF PROPERTY:

Box 2, Des Plaines
Des Plaines, Ill.

BOX 169

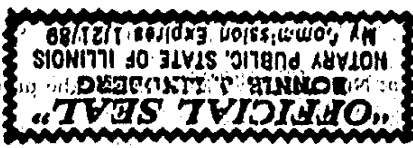
MAIL TO
DES PLAINES, ILL. 60016
BANK



Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1968 MAR 3 AM 11:59

89095-176



92156068

Commission Expires

Bonnie Lindberg
NOTARY PUBLIC
day of November 1988

I, Bonnie Lindberg, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ruth S McLaren President of Madison National Bank corporation, and W. Donald Gordon, Asst. Vice President & Cashier, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Vice President & Cashier signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS. }