

HUD CASE NO: 131-391477-234

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

89095354

PATRICIA L. YOUNG

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LEGAL DESCRIPTION ON REVERSE SIDE.

VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE
AND ADMINISTRATION
REAL ESTATE
TRANSFER TAX
DATE 8/25/88
AMT. PAID Open

Commonly known as: 122, 12
-1221-C: MULLINGAR CT., SCHAUMBURG, IL.
Permanent Tax No.: 07-27-102-019-1329

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23RD day of AUGUST, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie Russell

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Waddie Richard

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8/23/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act, as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23RD day of AUGUST, 19 88

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-4014
ROCKFORD, IL 61101

"OFFICIAL SEAL"
HOLLY NASH
Notary Public, State of Illinois
My Commission Expires 5/7/89

Return to:

Steven C. Nicholas
1060 LAKE ST.
HANOVER PK, IL

PETER ALEXANDER FILE NO. PA 4921 60103

063/new

89095354

Exempt under Reg. Estate Transfer Tax
Sec. Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

Signed

Date

UNOFFICIAL COPY

UNIT 1C, 122 MULLINGAR COURT OF THE LAKEWOOD CONDOMINIUM, AS
DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION
2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST
1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY
IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY
30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER
25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE
OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN
SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE
SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS
AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND
TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED
DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH
IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE
RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY

DEPT-01 \$12.25
TH1111 TRAN 5641 03/03/07 07:12:00
#0753 H A *—87—075354
COOK COUNTY RECORDER

89095354

89095354

12.25