SHERIFE'S DEED IN JUDICIAL SALE

89096487

Sheriff's Sale No. 882509

THE GRANTOR. Sheritf of COOK County. Illinois. pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of CCOK County. Illinois. on June 21. 1990. in Case No. 88 CH 2300. entitled SQVRAN MORTGAGE CURPORATION. Plaintiff. vs. DEBORAH CLAYTON. et al., Defendants. and pursuant to which the lanu hereinafter described was sold at public sale by said grantor on November 2. 1988. from which sale no redemption has been made as provided by statute. hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of CCOK, in the State of Illinois, to have and to hold forever:

Unit 28, in the 5522-40 West Ohio Street Condominium as delineated on Survey of the following described Real Estate, hereinafter referred to as Parcel:

PARCEL 1:

That part of Lot 13 lying West of a line drawn at right angles to the South line of said Lot 13 from a point on said South line 71.42 Feet East of the Southwest corner of said Lot 13 together with the South 19.17 Feet of the West 13.41 Feet of that part of said Lot 17 lying East of said line drawn at right angles to the South line of said Lot 13 from a point of said South line 71.42 Feet East of the Southeast corner of said Lot 13 in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision in Austinvills being the West half of the Northwest Quarter of Section 9. Laraship 39 North-Range 13. East of the Third Principal Meridian. in Look County. Illinois.

PARCEL 2:

That part of Lot 13 East of a line drawn at right angles to the South line of said Lot 13 from a point on said South line, 57.42 Feet west of the Southeast corner of said Lot 13 in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision of Austinville, being the West half of the Northwest Quarter of Section 9, Township 39 North, kange 13, East of the Third Principal, (excepting therefrom that part of said Lot 13 described as the North 41 Feet as measured on the Fast and West lines of said Lot 13, of the East 25 feet thereof, as measured on the North and South lines of said Lot 13) all in Cook County, Illinois.

PARCEL 3:

That part of Lot 13 lying West of a line drawn at right angles to the South line of said Lot 13 from a point on said South line 57.42 Feet West of the Southeast corner of said tot 13 and lying East of a line drawn at right angles to the South line of said Lot 13 from a point on said South line

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71.42 Fret Esat of the Southeast corner of seed Lot 13 (excepting from the aforesaid tract of the South 19.17 reet of the West 13.41 Feet thereof) all in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision in Austinville, being the West Half of the Northwest Quarter of Section 9. Township 39 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

SEAL

HERE

CAIDEN A. DESTEFAND

MOTARY PUBLIC STATE OF ILLINOIS

The North 41 Feet, as measured on East and west lines South of said Lut 13 of the East 25 Feet as measured on the North and South lines thereof of said Lut 13 in Wachmuth's Resubdivision, aforesaid, all in Cook County, Illinois which Survey is attached as Exhibit "A" to Declaration of Condesinium made by the Exchange National Bank of Chicago, as Trustee under Trust Agreement dated September 25, 1963 and known as Trust No. 16424 and recorded in the Uffice of the Recorder of Deeds of Cook County, Illinois as Document No. 23310946 and as amended by Document No. 23396153 together with an undivided 100 percent interest in Said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

This is a 2-story brick four unit apartment building.

DATED this	day of	NUV & 3 1988 , 19 .	
		JAMES E. O'GRADY	
		Sheriff of Cook County (SEA	1 L]
		Sherift o COOK County, 1) Linois	
		BY: (fried) Evan	
		Sheriff of Cour Country, Illinois	ÿ
STATE OF ILLINOIS)) SS•	O _{rse} .	18196063
COUNTY OF COOK)	Co	が出
in the State aforesaid	DO HEREBY	CERTIFY that Annie D. Evans	•
of COOK County, Illino	is, is subs	same person whose name as Deputy Sher. cribed to the foregoing instrument. rson. and acknowledged he signed.	, i .
sealed and delivered th	ne said ins	trument as his free and voluntary	
		he uses and purposes therein set forth	•
Given under my NOV 2.3-1988-•		official seal, this day of	
IMPRESS OSTITU	1 SPAI		

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THIS DOCUMENT PREPARED BY AND TO BE MAILED TO:

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 w. Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
312 789-1888
Oupage Atorney #3901

ADDRESS OF PROPERTY:

5540 West Chio, Unit 28 Chicago, IL 60024

ADDRESS OF GRANTEE:

Secretary of Housing & Urban Development 547 k. Jackson Boulevard Chicago: Illinois 60603 Attn. Single Family Property Disposition Branch

"TAX EXEMPT PURSUANT TO PARAGRAPH D. SECTION 4. OF THE REAL ESTATE TRANSFER TAX ACT"

Marsaderi Bress

Permanent Tax No. 16-09-107-032-1006

If Torrens Case:

Vol No. Page No. Cert No.

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