

# UNOFFICIAL COPY

SHERIFF'S DEED IN JUDICIAL SALE

89096187

Sheriff's Sale No. 882509

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on June 21, 1986, in Case No. 88 CH 2300, entitled SOVRAN MORTGAGE CORPORATION, Plaintiff, vs. DEBORAH CLAYTON, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on November 2, 1988, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Unit 28, in the 5522-40 West Ohio Street Condominium as delineated on Survey of the following described Real Estate, hereinafter referred to as Parcel:

PARCEL 1:

That part of Lot 13 lying West of a line drawn at right angles to the South line of said Lot 13 from a point on said South line 71.42 Feet East of the Southwest corner of said Lot 13 together with the South 19.17 Feet of the West 13.41 Feet of that part of said Lot 13 lying East of said line drawn at right angles to the South line of said Lot 13 from a point of said South line 71.42 Feet East of the Southeast corner of said Lot 13 in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision in Austinville being the West half of the Northwest Quarter of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

That part of Lot 13 East of a line drawn at right angles to the South line of said Lot 13 from a point on said South line, 57.42 Feet West of the Southeast corner of said Lot 13 in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision of Austinville, being the West half of the Northwest Quarter of Section 9, Township 39 North, Range 13, East of the Third Principal, (excepting therefrom that part of said Lot 13 described as the North 41 Feet as measured on the East and West lines of said Lot 13, of the East 25 Feet thereof, as measured on the North and South lines of said Lot 13) all in Cook County, Illinois.

PARCEL 3:

That part of Lot 13 lying West of a line drawn at right angles to the South line of said Lot 13 from a point on said South line 57.42 Feet West of the Southeast corner of said Lot 13 and lying East of a line drawn at right angles to the South line of said Lot 13 from a point on said South line

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Commission expires \_\_\_\_\_ 19\_\_.

THIS DOCUMENT PREPARED BY  
AND TO BE MAILED TO:

BASHAW & ASSOCIATES  
Attorneys for Plaintiff  
211 W. Chicago Avenue  
Suite 210  
Hinsdale, Illinois 60521  
312 789-1888  
DuPage Attorney #3901  
Cook Attorney #21890

ADDRESS OF PROPERTY:

5540 West Chio, Unit 28  
Chicago, IL 60624

ADDRESS OF GRANTEE:

Secretary of Housing & Urban  
Development  
547 W. Jackson Boulevard  
Chicago, Illinois 60603  
Attn. Single Family Property  
Disposition Branch

"TAX EXEMPT PURSUANT TO PARAGRAPH b, SECTION 4,  
OF THE REAL ESTATE TRANSFER TAX ACT"

3/2/89  
Date

[Signature]  
Agent

Permanent Tax No. 16-09-107-012-1006

If Torrens Case:

Vol No.  
Page No.  
Cert No.

BA882849

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COOK COUNTY RECORDER

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