Know all Men by these Presents, that the

I	
3	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
_ ,	a corporation existing under the laws of the STATE OF ILLINOIS
R	consideration of one dollar, and for other good and valuable considerations, the receipt whered is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
8	EDWARD GOMEZ and PHYLLIS GOMEZ, his wife
\sim	
C	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoeve
' [it may have acquired in, through or by a certain mortgage deed bearing date the15th da
	of
10	in the state of Illinois, in Book of Records, on page
7	of
-	in the State of Illinois, in Book of Records, on page as Document
- 11	No to the premises therein described, situated in the County of Cook and State
- 11	of Illinois, as follows to wit:
	Lot Eleven (11) in Assessor's Division of Block Eleven (11) in Canal Trustee's Subdivision of Section Thirty-three (33), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third principal Meridian, in Cook County, Illinois.
	PTN # 17-33-123-006-000
	3311 D. Parnell ave Chyo. D
	IN STIMORY WHEREOF, the said Universal Savings and Loan Association
	hath her conto caused its corporate seal to be affixed, and
	these presents to by signed by itsV.1.ce President, and attested
-	by itsAsst Sec etary, this3xd
	of
	Of FEDERALY
	By: Vice, President
	Attest: Attest: Attest: Attest: Attest: Attest: Attest
	STATE OF ILLINOIS COUNTY OF COOK SS.
	1, Maureen Navarro a Notary Public in o d for said County
- 11	in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten personally known to me to be
-	the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION
- }}	and Adelle J. Muxillo personally known to me to be the Asst Secretary of said corpor-
	'ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
-	acknowledged that as such . <u>V.1.99</u> President and .Ass.t Secretary, they
	signed and delivered the said instrument of writing as
	ASSE. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
- []	OFFICIAL SEAL and voluntary act and deed of said corporation for the uses and purposes
	NOWARY BY NAC STATE OF BANKEY
[]	Let the the table of table o
	, A. D. 19
	Manreen bavarra
	END THE DONTECTION OF THE OWNED THE DELEGE CHAIL DE FIED WITH THE
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
1	RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property or Cook County Clerk's Office Mail to Kris Daniel

2 n. La Salle # 2109

Chyo De 40402

BOX &