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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TRUST WAS I	FILED	_			
KNOW ALL MEN		_	C That		
RIOW ALEMEN					
		ZABETH M. JO			
of the County of	and	State of Califo	rnia for and in	consideration (	of the payment of
the indebtedness secured by					
thereby secured, and of the	UX	•	·	_	•
REMISE, RELEASE, CON	VEY, and Q	CLAIM unto	American Na	tional Ba	nk and Trus
Company, as Truste	e U/T/∤	known as #1	00662-07		
heirs, legal representatives	and assign	ns. all the right.	title, interest.	claim or dem	and whatsoever
she may have acqu					
December , 1986, and	recorded in	the Recorder's Off	ice of COOK	County	y, in the State of
ARXXXXXXXIONIIII	жен организм	PDEXXXXXXX as do	sevinent No. 86	630474	to the premises
therein described as follows, si	tuated in the	County of Co	ok ,		State of
Illinois, to wit:				prov.	
LOTS 1 TO 4 OF BL PART OF SECTION 2 THIRD PRINCIPAL M	9, TOWN	SHIP 41 NORT	H, RANGE 14	4 FAST OF	THE
;;	dok 🤫 🧸 🖰	ta epoppi en			
	•		3000		C
[9	39 M.R	/1 H: 25	89096	924	C
ogether with all the appurtena	nces and pr	ivileges thereunto be	clonging or apper	taining.	
Permanent Real Estate Index	Number(s):	11-29	9-303-011		
Address(es) of premises:	7516-751	8 N. Eastlak	e Terrace,	Chicago,	Illinois
Witness hand hand	and seal	, this 3rd	day of Mar	ch	1989
			Meth 1. Elizabeth 1	A de	
		1	Elizabeth	M/Jochnes	(SEAL)
		,		¥	
					(SEAL)

This instrument was prepared by Altheimer & Gray, James S. Gray, 10 S. Wacker Drive, (NAME AND ADDRESS) Suite 4000, Chicago IL 60606

ROY 222 TH

## UNOFFICIAL COPY

· · · · · · · · · · · · · · · · · · ·	
STATE OF IL	
COUNTY OF COOK	
I. Swan L. Wiemer	
a notary public in and for the said County, in the State aforesaid, DC	
Elizabeth M Jochner	
personally known to me to be the	same person_whose namesub-
scribed to the foregoing instrument, appeared before me this day in	person and acknowledged that S he as
suchsigned, sealed and delivered the said	instrument as <u>her</u> free and voluntary
act, for the eses and purposes therein set forth.	
Given under my hand and official seal this day	of March 1989.
<b>10</b>	
	Seisan & Steiner Notary Public
9	Notary Fublic
Commission	{ " OFFICIAL SEAL "
	SUSAN L. WIEMER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/19/92
0-	MY COMMISSION EXPIRES 4/19/92
0/4	
Given under my hand and official seal this	
45	
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	C/4.
	2,0
	1/5.
	· C
	C/O/T/S O/T/CO

RELEASE DEED

ADDRESS OF PROPERTY:

**T**0

GEORGE E. COLET LEGAL FORMS

MAIL TO:

89096924